


**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Jan 13, 2005 08:00 AM**  
**Secretary of State**

|   |   |
|---|---|
| <b>DOCUMENT # P04946</b><br>1. Entity Name<br>PROEQUITIES, INC. |  |
|---|---|

Principal Place of Business  
2801 HIGHWAY 280 SOUTH  
P.O. BOX 518  
BIRMINGHAM, AL 35223 US

Mailing Address  
P.O. BOX 2606  
BIRMINGHAM, AL 35202



01052005 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

|                             |                               |
|-----------------------------|-------------------------------|
| 4. FEI Number<br>63-0879387 | Applied For<br>Not Applicable |
|-----------------------------|-------------------------------|

5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required

**6. Name and Address of Current Registered Agent**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**10. OFFICERS AND DIRECTORS**

|                |                      |
|----------------|----------------------|
| TITLE          | PD                   |
| NAME           | MUNGUNAST, MICHAEL J |
| STREET ADDRESS | 2801 HWY 280 S.      |
| CITY-ST-ZIP    | BIRMINGHAM, AL 35223 |

|                |                      |
|----------------|----------------------|
| TITLE          | S                    |
| NAME           | TIMMONS, DAVID L     |
| STREET ADDRESS | 2801 HWY. 280 SOUTH  |
| CITY-ST-ZIP    | BIRMINGHAM, AL 35223 |

|                |                      |
|----------------|----------------------|
| TITLE          | D                    |
| NAME           | BRIGGS, R. STEPHEN   |
| STREET ADDRESS | 2801 HWY., 280 SOUTH |
| CITY-ST-ZIP    | BIRMINGHAM, AL 35223 |

|                |                      |
|----------------|----------------------|
| TITLE          | V                    |
| NAME           | COLLINS, NATHEA A    |
| STREET ADDRESS | 2801 HWY 280 S.      |
| CITY-ST-ZIP    | BHAMINGHAM, AL 35223 |

|                |                      |
|----------------|----------------------|
| TITLE          | T                    |
| NAME           | FRITTS, MILTON       |
| STREET ADDRESS | 2801 HWY. 280 SOUTH  |
| CITY-ST-ZIP    | BIRMINGHAM, AL 35223 |

|                |  |
|----------------|--|
| TITLE          |  |
| NAME           |  |
| STREET ADDRESS |  |
| CITY-ST-ZIP    |  |

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01/13/05-80024-001 150.00

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/11/05 205-268-1000  
Date Daytime Phone #