

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra L. Montague
Secretary of State
Tallahassee, Florida 32399-0001

APPROVED
1995

01 MAY 1995 12:39

DOCUMENT # P04923

(9)

OCEAN KEY HOUSE CORPORATION

FLORIDA DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

1. Principal Office Address		2a. Mailing Address	
115 NEW STREET GLENDSIDE PA 19038		115 NEW STREET GLENDSIDE PA 19038	
2. Principal Office Telephone	2b. Mailing Address Telephone	3. Date of Report	3a. Date of Last Report
21	26	02/07/1985	05/19/1994
22	27	4. Filing Number	Applied For
23	28	23-2320429	Not Applicable
24	29	5. Certificate of Status Issued	\$8.75 Additional Fee Required
25	30	6. Election Campaign Financing	\$5.00 May Be Added to Fees
7. This corporation has adopted the integrated reporting system of the Florida Statutes		8. This corporation has adopted the integrated reporting system of the Florida Statutes	

9. Name and Address of Current Registered Agent

TINLIN, GERRY
O DUVAL STREET
KEY WEST FL 33040

10. Name and Address of New Registered Agent

81	Name
82	Street Address (Post Box Number is Not Acceptable)
83	
84	City
85	State

FL

85

11. I, the undersigned, being a resident of this state, do hereby certify that the above named corporation is duly organized under the laws of this state, and that the information furnished herein is true and correct to the best of my knowledge and belief. I am a resident of this state, and I am a resident of this state, and I am a resident of this state.

12. I, the undersigned, being a resident of this state, do hereby certify that the above named corporation is duly organized under the laws of this state, and that the information furnished herein is true and correct to the best of my knowledge and belief. I am a resident of this state, and I am a resident of this state, and I am a resident of this state.

13.	ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS
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14. I, the undersigned, being a resident of this state, do hereby certify that the above named corporation is duly organized under the laws of this state, and that the information furnished herein is true and correct to the best of my knowledge and belief. I am a resident of this state, and I am a resident of this state, and I am a resident of this state.

SIGNATURE: *[Signature]*
SIGNATURE AND TYPE OF OFFICIAL NAME OF SIGNING OFFICER OR DIRECTOR

4/28/95 215.884.0500

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FOREIGN DEPARTMENT OF STATE
 William H. Murray
 Director, Office
 of the Chief of Mission
 U.S. Legation, London, England

Approved
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DOCUMENT # P06004

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FIRST WINTHROP CORPORATION

[illegible]

FLORIDA

[illegible]

ONE INTERNATIONAL PLACE
BOSTON MA 02110

ONE INTERNATIONAL PLCE
12TH FLOOR
BOSTON MA 02110
US

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|--------------------------------------|-------------------------|
| 3. Date for completion of assignment | 3a. Date of last report |
| 05/14/1985 | 05/01/1994 |

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| 4. Filing date | Agreement for |
| 04-2563478 | Final Agreement for |

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| 5. Credit rate of interest (percent) | 11 | \$8.75 Additional Fee Required |
|--------------------------------------|----|--------------------------------|

6. Foundation Management Fundraising **\$5.00 May Be**
Trust Fund Contribution **Added to Fees**

[illegible]

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301

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| 81 | Page: |
| 82 | Grand Address of the Hon. Minister of the Government |

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19 $\frac{1}{2} \left(\frac{1}{2} + \frac{1}{2} \right) = \frac{1}{2}$

(The following text is extremely faint and largely illegible due to low contrast and blurring. It appears to be a list or index of items.)

| | |
|----------------------|-------------------------|
| PD | HALLERAN, ARTHUR J. JR. |
| 49 MILES RIVER RD | |
| HAMILTON MA | |
| TVPD | |
| WEXLER, JONATHAN W. | |
| 21 PRINCE ST | |
| BEVERLY MA | |
| SVPD | |
| MCCREADY, RICHARD J. | |
| 12 VALENTINE ST | |
| WEST NEWTON MA | |

[illegible][illegible]

SIGNATURE:

Richard J. McCready 4/27/95

(617) 330-8600

DOX 17 CP