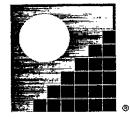
## P04323



THE SUNWAY® HOTEL GROUP

April 7, 1999

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re: Sunway Hotel Management, Inc.

FEI No. 43-1326980

Enclosed is the Application by Foreign Corporation for Withdrawal of Authority to Transact Business or Conduct Affairs in Florida and the \$35 filing fee for Sunway Hotel Management, Inc. We were informed that since we are withdrawing, it will not be necessary to file the 1999 Profit Corporation Annual Report.

Please let us know if there is anything else we need to do to meet the requirements for withdrawing from the State of Florida.

Sincerely

Gary J. Liebergen

Secretary
Sunway Hotel Management, Inc.

GJL/rr Enclosures 800002836908--2 -04/12/99--01139--003 \*\*\*\*\*35,00 \*\*\*\*\*\*35,00

FILED

99 APR 12 PM 3: 30

SECRETARY OF STATE
ALLAHASSEF FINALE

Withdrawal LFJ 4-15-99

| APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL  |
|--|
| OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS   |
| IN FLORIDA   |
| IN FLORIDA FOR PLANTS  |
|  |
| IN FLORIDA  Sunway Note! Management, Inc.  (Name of Corporation)  Missouri  (Incorporated Under Laws Of)   |
| (Name of Corporation)  |
| Missouri 65 is   |
| Missouri 55 w<br>(Incorporated Under Laws Of)  |
| (management of the control of the co |
| ,  |
| This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.   |
| This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.  |
| The following is a current mailing address to which the Department of State may mail a copy of any   |
|  |
| process against this corporation that may be served on the Department.   |
|  |
|  |
| mage Cal. Suite non  |
| 10985 Cody Suite 220 (Mailing Address)   |
| (1.20mmily 1.20m200)   |
| Overland Park, KS 66210 (City/State/Zip)   |
| (Only, Danie Carp)   |
|  |
|  |
| The corporation agrees to notify the Department of State in the future of any change in its mailing  |
| address.   |
|  |
| Her Buben Secretary  |
|  |
| Signature of the chairman or vice chairman of the board,  Title  president, or any officer.  |
| president, of any others.  |
| Gan J. Liebergen 10/31/98  |
| Typed or printed name Date   |