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| CI CORPORATION SYSTEM   |   |                       | and a state of the |
| 660 EAST JEFFERSON STR  | ET  |                       |  |
| Requestor's Name<br>TALLAHASSEE, FL 3230  | L   |                       |  |
| Address22   | 22-1092   | 800                   | 0002360778   |
| City State Zip  | Phone   |                       | *****35.00 *****35.0   |
| CORPORATIO  | ON(S) NAME  |                       |  |
|   |   |                       | TE T   |
| Additional -  | Tranvical Suppo   | rt, INC.              |  |
|   | <u>,</u>  |                       | SSE N H  |
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| <ul> <li>NonProfit         <ul> <li>Limited Liability Co.</li> <li>Foreign</li> <li>Limited Partnership</li> </ul> </li> </ul>  | () Annual Report  | /ithdrawal<br>rt      | ( ) Mark<br>( ) Other<br>( ) Change of R.A.  |
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## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| Ŷ | Additional Technical Support, Inc. |            |
|---|------------------------------------|------------|
|   | (Name of Corporation)              | FE ED T    |
|   | Massachusetts                      | The second |
|   | (Incorporated Under Laws Of)       | The 3      |
|   |                                    | TS E       |

This corportion is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.

| AccuStaff Incorporated | One Independent Drive | Jacksonville, FL | 32202                                  |
|------------------------|-----------------------|------------------|--|
|                        | (Mailing Address)     |                  |  |
| ٨                      |                       |                  |  |
|                        | -                     |                  |  |
|                        | (City - State - Zip)  |                  | ······································ |

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

October 30, 1997 Signature Date Michael D. Abney, Secretary Typed or printed name Title

(FLA - 2192 - 1/5/93)