## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P04000173136

City-St-Zip: OAKLAND PARK, FL 33309

Entity Name: CHALON CORPORATION

FILED Mar 10, 2005 Secretary of State

| Current P                                   | rincipal Place                      | e of Business:                 | New Principal Place                         | New Principal Place of Business:                 |  |
|---|-------------------------------------|--------------------------------|---|--|--|
|   | 37TH STREET<br>DPARK, FL 33         |                                |   | 1913 N ANDREWS AVENUE<br>WILTON MANORS, FL 33311 |  |
| Current N                                   | lailing Addre                       | ss:                            | New Mailing Address                         | New Mailing Address:                             |  |
|   | 37TH STREET<br>PARK, FL 33          |                                |   |  |  |
| FEI Number                                  | : 20-2346029                        | FEI Number Applied For ( )     | FEI Number Not Applicable ( )               | Certificate of Status Desired ( )                |  |
| Name and                                    | d Address of (                      | Current Registered Agent:      | Name and Address o                          | Name and Address of New Registered Agent:        |  |
| 1785 NW :<br>OAKLAND<br>The above           | e of Florida.                       | -<br>1309 US                   | e purpose of changing its registered        | d office or registered agent, or both,           |  |
| 0.014/(101                                  |                                     | nic Signature of Registered A  | gent  | Date   |  |
| Election Ca                                 | mpaign Financin                     | g Trust Fund Contribution ( ). |   |  |  |
| OFFICERS AND DIRECTORS:                     |                                     |                                | ADDITIONS/CHANGE                            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:     |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | BUCHANAN, C<br>1785 NW 37TH         | STREET                         | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                          |  |
| Title:<br>Name:<br>Address:                 | D (<br>SHULTZ, LONN<br>1785 NW 37TH |                                | Title:<br>Name:<br>Address:                 | ( ) Change ( ) Addition                          |  |

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHARLES R. BUCHANAN JR PD 03/10/2005