2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 21, 2005 8:00 am Secretary of State 04-21-2005 90246 009 ***150.00

| DOCUMENT # P04000172935 1. Entity Name ECONOMICAL CORE DRILLING, INC. | | | | | 04-21-2005 90246 009 ***150.00 | | | | |
|--|--|---|----------------------|--|--------------------------------|---------------------|-----------------|----------------|-----------------------------|
| Principal Place of Business 1044 NW 53RD ST MIAMI, FL 33127 | | Mailing Address 1044 NW 53RD ST MIAMI, FL 33127 | | | • | | | | |
| | | , , , , , , , , , , , , , , , , , | | | | 1) | | 1 10 10 110 61 | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 01262005 | Chg-P | CR2E03 | 34 (10/03) | | |
| City & State | | City & State | | | 4. FEI Number | 11-09757 | 81 | | pplied For at Applicable |
| Zip | Country | Zip | Coun | try | 5. Certificate of | | | 8.75 Add | |
| | 6. Name and Address of Current | Registered Agent | | Name | 7. Name and A | ddress of New R | | | |
| LOCKETTE, ALTON N | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| MIAMI, FL | | Sired Address (1.0. dox Number is Not Acceptable) | | | | | | | |
| | , a, 5 | | | City | | | FL | Zip Code | e |
| | named entity submits this statement for | or the purpose of changing its | register | l ad office or registe | ered agent, or both, | in the State of Flo | | amiliar with, | and accept |
| | ions of registered agent. | | | | | | | | |
| SIGNATURE. | Signature, typed or printed name of registered agent | and life if applicable. (NOT | F: Reg stere | d Agent signature require | ed when reinstating) | | DATE | | |
| FIL After M | E NOW!!! FEE IS \$150.00 ay 1, 2005 Fee will be \$550. | 9. Election Campa Trust Fund Conf | | | 5.00 May Be Ided to Fees | | | | |
| 10. | OFFICERS AND | | 11. | | ADDITIONS/C | HANGES TO OFF | | | ··· |
| NAME STREET ADDRESS CHY-SI-ZIP | LOCKETTE, ALTON N 1044 NW 53RD ST MIAMI, FL 33127 | ☐ Delete | | | | | | ☐ Change | ☐ Addition |
| NAME STREET ADDRESS CHY-S1-ZIP | | ☐ Delete | | | | | | Change | ☐ Addition |
| TITLE | | ☐ Delete | TITLE | | | | | Change | Addition |
| STREET ADDRESS CITY-ST-ZIP | <u> </u> | | STRE | ET ADDRESS -ST-ZIP | | | + | ب. د | , |
| THLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Oelete | | l l | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | , | ☐ Deleta | | | | | - | Change | Addition |
| TILLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | ł | | | | ☐ Change | ☐ Addition |
| indicated of the cor | certify that the information supplied with on this report or supplemental report is poration or the receiver or trustee emp or on an attachment with meddless | s true and accurate and that r owered to execute this report | ny signa as requi | ture shall have the | same legal effect a | as if made under d | oath: that I ar | m an officer | or director |