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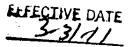


COVER LETTER

TO: Amendment Section	
Division of Corporations	
SUBJECT: JONES CLEANING & JANITORIAL	_ SERVICES INC.
DOCUMENT NUMBER: P04000172500	
The enclosed Articles of Dissolution and fee are submitted f	for filing.
Please return all correspondence concerning this matter to the	e following:
ANN BLACK	
(Name of Contact Person)	
SMITH THOMPSON SHAWARANALISA	DΛ
SMITH, THOMPSON, SHAW & MANAUSA, (Firm/Company)	Г.А.
3520 THOMASVILLE ROAD, 4TH FLOOR	
(Address)	
TALLAHASSEE, FLORIDA 32309	
(City/State and Zip Code)	
For further information concerning this matter, please call:	
ANN BLACK at (850) <u>893-4105 X 102</u>
(Name of Contact Person) (Area C	Code & Daytime Telephone Number)
Enclosed is a check for the following amount:	
\$35 Filing Fee \$\times \text{\$43.75 Filing Fee & S43.75 Filing I Certified Copy (Additional copenclosed)}	
MAILING ADDRESS: Amendment Section Division of Corporations	STREET ADDRESS: Amendment Section Division of Corporations

Tallahassee, FL 32301

ARTICLES OF DISSOLUTION



Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Department of State:			
	JONES CLEANING & JANITORIAL SERVICES INC.			
SECOND:	The document number of the corporation (if known): P04000172500			
THIRD:	The date dissolution was authorized: MARCH 25, 2011			
	Effective date of dissolution <u>if applicable</u> : MARCH 31, 2011 (no more than 90 days after dissolution file date)			
FOURTH:	Adoption of Dissolution (CHECK ONE)			
	Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.			
	Dissolution was approved by the shareholders through voting groups.			
	The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:			
	The number of votes cast for dissolution was sufficient for approval by			
	(voting group) (voting group) ALLAH 28 AM 9: ALLAH 3: ALLAH 3:			
	(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the bands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)			
	LINDA JONES			
	(Typed or printed name of person signing)			
	PRESIDENT/DIRECTOR			
	(Title of person signing)			

Filing Fee: \$35