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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP☐ WAIT☐ MAIL

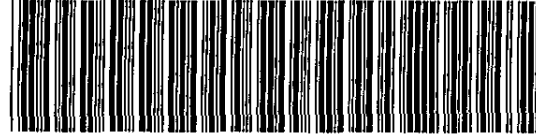
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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EXPRESS CORPORATE FILING SERVICE INC.

Requestor's Name

1000 PONCE DE LEON BLVD. SUITE:101

Address

CORAL GABLES, FL 33134 (305) 444-4994

City/State/Zip

Phone #

OFFICE USE ONLY

**CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):**

1. Law Offices of David J. Finger, P.A.  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

☐ Walk in

☒ Pick up time \_\_\_\_\_

☒ Certified Copy

☐ Mail out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials

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**ARTICLES OF INCORPORATION**

**OF**

**LAW OFFICES OF DAVID J. FINGER, P.A.**

The undersigned subscribers to these Articles of Incorporation, each a natural person competent to contract, hereby associate(s) themselves together to form a corporation under the laws of the State of Florida.

**ARTICLE I. NAME**

The name of this corporation is: **LAW OFFICES OF DAVID J. FINGER, P.A.**

**(Effective Date January 1, 2005)**

**ARTICLE II. NATURE OF BUSINESS**

General nature of the business to be transacted by this corporation is: **LAW OFFICE**

To conduct business in, have one or more officers in, and buy, hold, mortgage, sell, convey, lease, or otherwise dispose of real and personal property, including franchise, patents, copyrights, trademarks, and licenses, in the State of Florida, and in all other states and countries.

To conduct debts and borrow money, issue and sell or pledge bonds, debentures, notes, and other evidence of indebtedness, and execute such mortgages, transfers or corporate property, or other instruments to secure the payment of corporate indebtedness as required.

**ARTICLE III. CAPITAL STOCK**

The maximum number of shares of stock this corporation is authorizes to have outstanding at anytime is: 100 (one hundred) shares of common stock having a nominal of \$1.00 per value.

**ARTICLE IV. INITIAL CAPITAL**

The amount of capital with which this corporation will begin business is: \$500.00 (Five hundred dollars).

**ARTICLE V. TERM OF EXISTENCE**

This corporation is to exist perpetually.

**ARTICLE VI. ADDRESS**

The initial post office address of the initial office of this corporation in the State of Florida is:

3191 Coral Way, Suite 1010, Miami, Florida 33145

The Board of Directors may, from time to time, move the principal office to any other address in Florida.

**ARTICLE VII. DIRECTORS & OFFICERS**

**Directors**

The corporation shall have 1 Director(s) initially.

The number of Director(s) may be increased or diminished from time to time; by-laws adopted by the stockholders, but shall never be less than one.

DAVID J. FINGER, 3191 Coral Way, Suite 1010, Miami, FL 33145

**Officers**

PRESIDENT,            DAVID J. FINGER, 3191 Coral Way, Suite 1010, Miami, FL 33145

VICE-PRESIDENT,    DAVID J. FINGER, 3191 Coral Way, Suite 1010, Miami, FL 33145

SECRETARY,           DAVID J. FINGER, 3191 Coral Way, Suite 1010, Miami, FL 33145

**ARTICLE IX. SUBSCRIBERS**

The name(s) and post office address(es) of each subscriber to these Articles of Incorporation is:

**NAME**

**ADDRESS**


DAVID J. FINGER

3191 Coral Way, Suite 1010, Miami, FL 33145

**ARTICLE X. REGISTERED OFFICE AND REGISTERED AGENT**

The registered office shall be: 10661 N. Kendall Drive, Suite 216, Miami, FL 33176, and the resident agent shall be: DAVID J. FINGER

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE.

  
REGISTERED AGENT

**ARTICLE XI. AMENDMENT**

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholder's meeting by a majority of the stock entitled to vote thereon.

  
DAVID J. FINGER

**NOTARY CERTIFICATE**

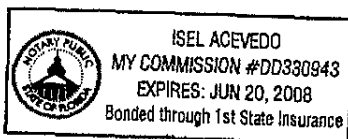
STATE OF FLORIDA

COUNTY OF MIAMI-DADE

I **HEREBY CERTIFY** that on this day, before me, a Notary Public, duly authorized in the State and County named above to take acknowledgments, personally appeared David J. Finger, to me known to be the person(s) described as subscriber(s) in and who executed the foregoing described Articles of Incorporation, and who acknowledged before me that he subscribed their names hereto for the purpose therein expressed.

WITNESS my hand and official seal at Miami, Dade County, Florida, this 22<sup>nd</sup> December, 2004.

My commission expires:



  
NOTARY PUBLIC  
State of Florida at Large

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