

P04000169949

(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

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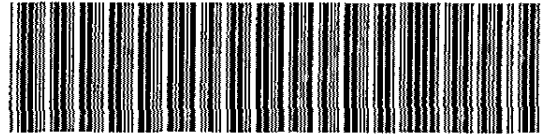
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12/01/04--01010--007 **78.75

FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
04 DEC 20 AM 8:37

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: BANKRUPTCY ASSISTANCE CENTER, LLC
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☒ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: ANESKA L. MITCHELL
Name (Printed or typed)

2715 W. FAIRBANKS, SUITE 201
Address

WINTER PARK, FL 32789
City, State & Zip

407.772.2424
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



RECEIVED

FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

DEC 20 PM 2:44

DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

December 7, 2004

ANESKA L. MITCHELL
2715 W. FAIRBANKS, SUITE 201
WINTER PARK, FL 32789

SUBJECT: BANKRUPTCY ASSISTANCE CENTER, INC.
Ref. Number: W04000044583

We have received your document for BANKRUPTCY ASSISTANCE CENTER, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Written approval and clearance of the terms BANK, BANC, BANKER, BANKING, TRUST COMPANY, BANCSHARES, SAVINGS & LOAN ASSOCIATION, SAVINGS BANK, or CREDIT UNION or words of similar import, must be obtained from the Office of Financial Institutions, pursuant to section 655.922(2a), Florida Statutes.

Enclosed is a "Name Approval Request" form to be filled out and sent to the address indicated on the form. If the proposed name is approved by the Office of Financial Institutions, resubmit the document and approval letter to the Division of Corporations for filing.

An effective date may be added to the Articles of Incorporation if a 2005 date is needed, otherwise the date of receipt will be the file date. A separate article must be added to the Articles of Incorporation for the effective date.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6067.

Neysa Culligan
Document Specialist
New Filings Section

Letter Number: 604A00068372



OFFICE OF FINANCIAL REGULATION

DON B. SAXON
COMMISSIONER

FINANCIAL SERVICES
COMMISSION

JEB BUSH
GOVERNOR

TOM GALLAGHER
CHIEF FINANCIAL OFFICER

CHARLIE CRIST
ATTORNEY GENERAL

December 9, 2004

Aneska L. Mitchell, Esquire
Bankruptcy Assistance Center, Inc.
2715 W. Fairbanks Avenue
Suite 201
Winter Park, Florida 32789

Dear Ms. Mitchell:

Re: Bankruptcy Assistance Center, Inc.

Thank you for your recent letter/fax requesting approval for use of the above-referenced name.

It is the opinion of this Office that the above-referenced corporate name is definitive enough to differentiate the business being conducted from that of a commercial bank or trust company. Therefore, the Office does not object to your use of the above-referenced name being registered to conduct business in the state of Florida.

Sincerely,

Linda B. Charity
Deputy Director
Division of Financial Institutions

LBC:ker

cc: Karon Beyer, Chief, Bureau of Commercial Recordings, Division of Corporations,
Department of State

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I NAME

The name of the corporation shall be:

04 DEC 20 AM 8:37

BANKRUPTCY ASSISTANCE CENTER, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

2715 W. FAIRBANKS AVENUE, SUITE 201, WINTER PARK,
FLORIDA, 32789

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

LEGAL REPRESENTATION / LAW SERVICES

ARTICLE IV SHARES

The number of shares of stock is:

1,000

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

ANESKA L. MITCHELL, PRESIDENT
4354 FOUNTAIN VIEW LANE, APT. # 8306
ORLANDO, FL 32808

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

TILSON JOHNSON, MD
640 SPICE TRADER WAY, APT. E
ORLANDO, FL 32818

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

ANESKA L. MITCHELL
2715 W. FAIRBANKS AVENUE, SUITE 201
WINTER PARK, FLORIDA 32789

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Tilson Johnson MD
Signature/Registered Agent

11/29/04

Date

A S
Signature/Incorporator

11/29/04

Date