

Division of Corporations

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Florida Department of State

Division of Corporations

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For

Division of Corporations

Exch. Number : (557) 206-0838

From:

Account Name : AGG INDUSTRIES, INC.

Account Number : 00044000530

Page : (205) 338-2571

Exch. Number : (205) 338-7131

FLORIDA DEPARTMENT OF CORPORACTIONS COMPL.

WILLCOINVESTMENTS INC.

Certificate of Status	()
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Estimate Change	978.075

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ARTICLES OF INCORPORATION
OF
WILSON INVESTMENTS, INC.

WE, THE UNDERSIGNED, HEREBY ORGANIZE AND THE WORDS OF RECORD
OF INCORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA, BEING UNDER
THE PROVISIONS OF THE (ARTICLES) OF THE STATE OF FLORIDA,
PROVIDING FOR THE FORMATION, INCORPORATION, PRIVILEGES, IMMUNITIES, AND
CAPABILITIES OF INCORPORATIONS FOR THE

ARTICLE I -- NAME AND PURPOSE

THE NAME OF THE CORPORATION SHALL BE:

WILSON INVESTMENTS, INC.

THE PRINCIPAL PLACE OF BUSINESS AND MAILING ADDRESS OF THE
CORPORATION BE:

16301 E. WILSON DRIVE
SPRING HILL, FLORIDA 34605

ARTICLE II -- PURPOSE

THE CORPORATION SHALL EXIST PERPETUALLY, COMMENCING ON THE DATE
OF EXECUTION AND SIGNING HEREOF BY THESE ARTICLES.

ARTICLE III -- PURPOSE

THE CORPORATION MAY ENGAGE IN ANY ACTIVITY OR BUSINESS UNDER THE
LAWS OF THE UNITED STATES AND THE STATE OF FLORIDA'S GENERAL
INCORPORATION ACT.

ARTICLE IV -- CAPITAL STOCK

THE CORPORATION IS AUTHORIZED TO ISSUE 1,000,000 SHARES OF \$1.00 PAR
VALUE COMMON STOCK, WHICH SHOULD BE RECORDED IN THE "COMMON STOCK"

ARTICLE V -- CAPITAL

THE AMOUNT OF CAPITAL OF THE CORPORATION SHALL BE \$1,000,000.
THE SHARES SHALL BE \$1.00 PAR

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ARTICLE VII - OFFICIALS AND DIRECTORS

THE OFFICIALS AND DIRECTORS OF THE CORPORATION SHALL BE:

1. PRESIDENT: [NAME]
2. VICE PRESIDENT: [NAME]

THE OFFICIALS AND DIRECTORS OF THE CORPORATION SHALL BE:

1. PRESIDENT: [NAME]

ARTICLE VIII - MEMBERSHIP

THE CORPORATION SHALL HAVE SUCH MEMBERSHIP AS IT MAY DEEM ADVISABLE. THE MEMBERSHIP SHALL BE OPEN TO ALL PERSONS WHOSE NAMES ARE ENTERED IN THE BOOK OF MEMBERSHIP.

ARTICLE IX - DIRECTORS

THE OFFICIALS AND DIRECTORS OF THE CORPORATION SHALL BE:

1. PRESIDENT: [NAME]
2. VICE PRESIDENT: [NAME]

1. PRESIDENT: [NAME]
2. VICE PRESIDENT: [NAME]

ARTICLE X - OFFICERS

THE OFFICERS OF THE CORPORATION SHALL BE:

PRESIDENT:	[NAME]
VICE PRESIDENT:	[NAME]
SECRETARY:	[NAME]
TREASURER:	[NAME]

THE OFFICIALS AND DIRECTORS OF THE CORPORATION SHALL BE:

ARTICLE XI - INCORPORATION

THE OFFICIALS AND DIRECTORS OF THE CORPORATION SHALL BE:

1. PRESIDENT: [NAME]
2. VICE PRESIDENT: [NAME]

ARTICLE XII - MEMBERSHIP

THE CORPORATION SHALL HAVE SUCH MEMBERSHIP AS IT MAY DEEM ADVISABLE. THE MEMBERSHIP SHALL BE OPEN TO ALL PERSONS WHOSE NAMES ARE ENTERED IN THE BOOK OF MEMBERSHIP.

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JOHN L. SWILAND

1944-1945: 1944-1945

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STATE: INDIANA
COUNTY: DECATUR

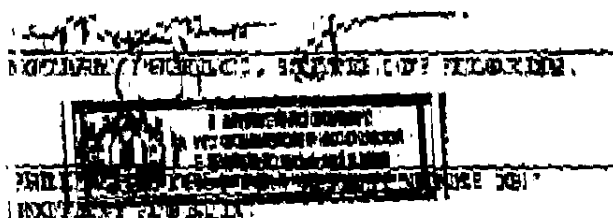
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127135404 13001 FKI 1305378999

STATE: INDIANA
COUNTY: DECATUR

BEFORE ME PERSONALLY APPEARED: John J. [unclear] TO ME:
WELL KNOWN AND KNOWN TO ME AS THE PERSON DESCRIBED IN THE INDEX
ENCLOSED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT HE HAD SIGNED
SAID INSTRUMENT (ENCLOSED) AS HIS INSTRUMENT FOR THE PURPOSES HEREIN
EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL, THIS 10th DAY OF
March, 1904.



PERSONALLY APPEARED: John J. [unclear]
MY NOTARIAL CERTIFICATE PRODUCED

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~~SECRET~~ - Z-4750472

IDENTIFICATION: IDENTIFICATION: NAME: ID: BUSINESS: CO: PHONE:
 FOR: THE SERVICES OF: PROCESS WITHIN: THE: STATE:
 DATING: AGENT: AND: FROM: PROCESS: AND: BUSINESS:

EPDSTATE: TO HIA708U16J039L, EPDORIN MANTOURE, THE FOLLOWING IS:
SUBJECTS:

PILCOM INVESTMENTS, INC.

[illegible]

UNCLASSIFIED COPY: THIS COPY IS UNCLASSIFIED AND IS NOT TO BE USED FOR THE ABOVE STATED CORPORATION, IN THE PLACE OF THE ORIGINAL CERTIFICATE, IN ORDER TO AVOID ANY LATE IN THE (CERTIFICATE) AND AVOID ANY COURT WITH THE (PROSECUTION) THE (LAW) AND (LAW) FOR (CERTIFICATE) OPEN AND (CERTIFICATE).

ROSE E. GILBERT

RECEIVED

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