

P04000168265

Florida Department of State
Division of Corporations
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H04000245710 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations
Fax Number : (850)205-0381

From: Account Name : SAIF ENTERPRISES, INC.
Account Number : I20030000099
Phone : (407)263-3000
Fax Number : (407)263-3005

FILED
DEC 15 A 9:20
TALLAHASSEE, FLORIDA

FLORIDA PROFIT CORPORATION OR P.A.

C.K. INT'L. MARKETING, INC.

Certificate of Status	1
Certified Copy	1
Page Count	01
Estimated Charge	\$87.50

Electronic Filing Menu

Corporate Filing

Public Access Help

12-16-04
WCC



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

December 15, 2004

SAIF ENTERPRISES

SUBJECT: C.K. INT'L. MARKETING, INC.
REF: W04000045718

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

You must list at least one incorporator with a complete business street address.

An effective date may be added to the Articles of Incorporation if a 2005 date is needed, otherwise the date of receipt will be the file date. A separate article must be added to the Articles of Incorporation for the effective date.

If you have any further questions concerning your document, please call (850) 245-6972.

Doris Brown
Document Specialist
New Filings SectionFAX Aud. #: H04000245710
Letter Number: 404A00069793

Re-FAXing -
Missing
PAGE

total
pages:
6

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

TRANSMITTAL LETTER

December 13, 2004

Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

SUBJECT: C.K. INT'L. MARKETING, INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is a faxed copy of the Articles of Incorporations and the Electronic Filing Cover Sheet for the above-referenced corporation.

From: NIOMI BRAHIMI
Company: SAIF ENTERPRISES, INC.
Address: 950 WINTER PARK DRIVE, SUITE 305
City/State CASSELBERRY, FL 32707
Daytime phone: 407-263-3000

H04000245710-3

ARTICLES OF INCORPORATION OF
C.K. INT'L. MARKETING, INC.

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby binds himself to form a corporation under the laws of the State of Florida.

1. ARTICLE I Name.

The name of the corporation shall be:

C.K. INT'L. MARKETING, INC.

2. ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

950, Winter Park Drive, Suite 305,
Casselberry, FL-32707.

3. ARTICLE III PURPOSE

The purpose for which the corporation is organized is to include the transaction of any or all-lawful business for which corporations may be incorporated under the Florida General Corporation Act.

4. ARTICLE IV TERM

This corporation shall have perpetual existence.

5. ARTICLE V SHARES

The number of shares that may be issued by the corporation is 100 shares of the par value of Five Dollars per share, all common stock. Sale of the shares shall be fixed in the By-Laws of the corporation, in full compliance with the laws of the State of Florida.

6. ARTICLE VI CAPITAL

The amount of capital with which this corporation will begin business is Five Hundred Dollars.

H04000245710-3



FILED

2004 DEC 15 A 9:20

H0400024710-3

7. ARTICLE VII INITIAL DIRECTORS

This corporation shall have one director initially. The number of directors may be increased or diminished from time to time by the By-Laws. The name and address of the initial directors are:

CHARUSHEELA KISHORE SATGHARE	KISHORE MADAN SATGHARE
950, Winter Park Drive, Suite 305, Casselberry, FL-32707.	950, Winter Park Drive, Suite 305, Casselberry, FL-32707.

All decisions of the Board will be by majority vote.

8. ARTICLE VIII OFFICERS

The officers of the corporation shall consist of a president, a secretary and a treasurer, each of whom shall be appointed by the Board of Directors. The Board as deemed necessary may appoint other officers, assistants and agents.

The directors shall appoint the officers annually, as fixed by the By-Laws. The president shall manage the corporation, and his signature alone shall bind the corporation.

The specific duties of the corporate officers shall be as printed in the By-Laws of the corporation.

The names of the officer who are to serve until the first election is:

CHARUSHEELA KISHORE SATGHARE President.

KISHORE MADAN SATGHARE Secretary / Treasurer

9. ARTICLE IX REGISTERED AGENT

The name and address of the initial Registered Agent is:

950, Winter Park Drive, Suite 305,
Casselberry, FL-32707.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

CHARUSHEELA KISHORE SATGHARE / Registered Agent

Date

12-12-2004

H0400024710-3



FROM : STERNONGROUP

PHONE NO. :

Dec. 12 2004 10:53PM P1

H0400024710-3

10. ARTICLE X INCORPORATOR

The name and Post Office address of the subscriber of these Articles of Incorporation is:

CHARUSHEELA KISHORE SATGHARE

950, Winter Park Drive, Suite 305,

Casselberry, FL-32707

IN WITNESS WHEREOF, the undersigned, being the incorporator of the corporation, and one of the first directors thereof, has executed these Articles of Incorporation on the date noted below.


CHARUSHEELA KISHORE SATGHARE Incorporator

12-12-2004
DATE


The foregoing instrument was acknowledged before me this _____ day of _____, 2004 by **CHARUSHEELA KISHORE SATGHARE** produced _____ as identification and who did take an oath and say that he executed the foregoing Articles of Incorporation, and that the facts alleged in said Articles are true and correct.

Notary Public.

Signed in my presence. He/She has been identified by his / her passport No. _____ issued at _____ on _____
My commission expires: _____
No responsibility is accepted by this office for the content of this document.

H0400024710-3




K. ASOKAN
Vice Consul
Consulate General of India
Dubai (U.A.E.)

5395504

12 DEC 2004