2005 FOR PROFIT CORPORATION

FILED May 03, 2005 8:00 am

| ANNUAL REPORT | | | | | | | Secretary of State | | | | |
|---|---|---|------------------|--|-------------------------------|-----------------|--------------------------------|----------------------|-------------|---------------------------|---------------|
| DOCUMENT # P04000165480 | | | | | | | 05-03-2005 90116 044 ***150.00 | | | | |
| Entity Name MIAMI MOTOR CAR, INC. | | | | | | | | | | | |
| | 010100 | AIX, II V O. | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | • | |] | | | | |
| 560 LINCOLN RD SUITE 301 | | | | 560 LINCOLN RD SUITE 301 | | | \$ 1.00 miles | | | | |
| MIAMI BEAC | H, FL 33139 |) | М | IAMI BEACH, FL 3313 | 19 | | | | | | |
| | | | | | | | | | | | |
| 2. Principal Place of Business | | | i i | 3. Mailing Address | | | | | | | |
| 4040 N. E 2NDAVE Suite, Apt. #, etc. | | | | 4040 N. E. 2 nd AVE Suite, Apt. #, etc. | | | | | | | |
| SUITE 401 | | | | SUITE 401 | | | 04292005 | Chg-P | CR2 | E034 (10/03) | |
| City & Stat | te | _ | - | City & State | | | 4. FEI Numb | | | | plied For |
| | rame | Country | | miami | Country | | 20-0 | 76001 | <u>ک</u> | | t Applicable |
| Zip 33/ | 37 | USA | ' | 33/37 | USA | ! | Certificate | of Status Desire | d 🗀 | \$8.75 Add Fee Require | litional d |
| | | and Address of Curre | nt Regist | | | | 7. Name and | d Address of Nev | w Registere | d Agent | |
| MALDEN | RDETT | | | | Name | MA | LDEN | BRETT | | | |
| MALDEN, BRETT 560 LINCOLN RD SUITE 301 | | | | | Street | Address (| P.O. Box Numb | per is Not Accepta | able) | | |
| MIAMI BEACH, FL 33139 | | | | | | 70 | | | 4 AVE | = | |
| | | | | | City | | SUITE | = 401 | | 2 Zin Cod | |
| | | | | | | | rami FL 2939/3 | | | | 137 |
| | e named entity tions of regist | y submits this statement ered agent. | for the p | urpose of changing its | registered office | or register | red agent, or bo | oth, in the State of | Florida. La | m familiar with, | and accept |
| - | | | 6 | Bacur man | | an | 1 4 | | 4/2. | 10- | |
| SIGNATURE. | Signalare, typed | or printed harre of registered age | ent and title it | applicable. (NOTE | : Registered Agent sign | nature required | when reinstating) | | 7/ 3 / | <i>/0</i> 5 | |
| | | | | | | | | <u> </u> | | | |
| FIL After M | E NOW!!! ay 1, 2005 | FEE IS \$150.00 5 Fee will be \$550 | 0.00 | Election Campai Trust Fund Contr | | | .00 May Be led to Fees | | | | |
| 10. | T | OFFICERS AN | ID DIREC | | 11. | | ADDITIONS | /CHANGES TO C | OFFICERS A | | |
| TITLE NAME | PD | BDETT | | Delete | TITLE NAME | | | | | ☐ Change | Addition |
| STREET ADDRESS | MALDEN, BRETT ORESS 801 BRICKELL KEY BLVD UNIT 2 | | | | STREET ADDRESS | , | | | | | |
| CITY-ST-ZIP | MIAMI, FL 33131 | | | | CITY-ST-ZIP | | | | | | |
| TITLE | VSTD | | | ☐ Delete | TITLE | | | | | ☐ Change | □ Addition |
| NAME STREET ADDRESS | HARRISON, MARK J SS 180 MEADOWBROOK RD | | | | NAME STREET ADORESS | | | | | | |
| CITY-ST-ZIP | I | GA SPRINGS, NY 12 | 866 | | CITY-ST-ZIP | <u> </u> | | | | | |
| TITLE | VD | | | ☐ Delete | TITLE | 1 | | | | ☐ Change | ☐ Addition |
| NAME | 1 | A, FRANCIS A | | | NAME | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 259 BRIG | HAM RD ELD CENTER, NY 1 | 2833 | | STREET ADDRESS CITY-ST-ZIP | · | | | | | |
| TITLE | V | | | ☐ Delete | TITLE | | | | | ☐ Change | Addition |
| NAME | D'ANDRE | Z, JILL | | 20000 | NAME | | | | | | |
| STREET ADDRESS | 259 BRIGI | | 0000 | | STREET ADDRESS | 6 | | | | | |
| CITY-ST-ZIP | GKEENFI | ELD CENTER, NY 1 | 2033 | ☐ Delete | CITY-ST-ZIP | | | | | ☐ Change | Addition |
| TITLE NAME | | | | □ Delete | : TITLE : NAME | | | | | CHange | L. Addition |
| STREET ADDRESS | 1 | | | | STREET ADDRESS | ; | | | | | |
| CITY-ST-ZP | | | | | CITY-ST-ZIP | | | | | | |
| TITLE | | | | Detete | TITLE | | | | | ☐ Change | Addition |
| NAME STREET ADDRESS | | | | | NAME Street Address | | | | | | |
| | | | | | CITY-ST-ZIP | İ | | | | | |

12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other-like empowered.

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/30/05 305.695 8222 Date Dayline Phone #