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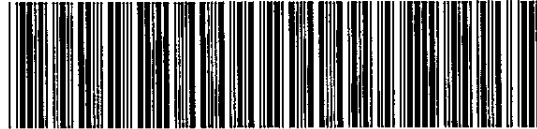
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# CAPITAL CONNECTION, INC.

41 Virginia Street, Suite 1 • Tallahassee, Florida 32301  
(8: 24-8870 • 1-800-342-8062 • Fax (850) 222-1222

Rattiella's Chicken Grill, Inc.

☒ Art of Inc. File \_\_\_\_\_  
☐ LTD Partnership File \_\_\_\_\_  
☐ Foreign Corp. File \_\_\_\_\_  
☐ L.C. File \_\_\_\_\_  
☐ Fictitious Name File \_\_\_\_\_  
☐ Trade/Service Mark \_\_\_\_\_  
☐ Merger File \_\_\_\_\_  
☐ Art. of Amend. File \_\_\_\_\_  
☐ RA Resignation \_\_\_\_\_  
☐ Dissolution / Withdrawal \_\_\_\_\_  
☐ Annual Report / Reinstatement \_\_\_\_\_  
☐ Cert. Copy \_\_\_\_\_  
☒ Photo Copy \_\_\_\_\_  
☐ Certificate of Good Standing \_\_\_\_\_  
☐ Certificate of Status \_\_\_\_\_  
☐ Certificate of Fictitious Name \_\_\_\_\_  
☐ Corp Record Search \_\_\_\_\_  
☐ Officer Search \_\_\_\_\_  
☐ Fictitious Search \_\_\_\_\_  
☐ Fictitious Owner Search \_\_\_\_\_

Signature \_\_\_\_\_

Requested by: P 12/6/04 11:00  
Name Date Time

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☐ Vehicle Search \_\_\_\_\_  
☐ Driving Record \_\_\_\_\_  
☐ UCC 1 or 3 File \_\_\_\_\_  
☐ UCC 11 Search \_\_\_\_\_  
☐ UCC 11 Retrieval \_\_\_\_\_  
☐ Courier

# ARTICLES OF INCORPORATION

OF

PATINELLA'S CHICKEN GRILL, INC.

## ARTICLE I

### NAME

The name of this corporation is **PATINELLA'S CHICKEN GRILL, INC.**

## ARTICLE II

### BUSINESS TO BE TRANSACTED

The nature of the business to be transacted by the corporation is:

To provide sale of food and beverage to the public and related services; and.

To manufacture, purchase, or otherwise acquire, and to own, mortgage, pledge, sell, assign, transfer, or otherwise dispose of, and to invest in, trade in, deal in and with, goods, wares, merchandise, real and personal property, and services, of every class, kind and description; and

To conduct business in, have one or more offices in, and buy, hold, mortgage, sell, convey, lease, or otherwise dispose of real and personal property, including franchises, patents, copyrights, trademarks and licenses, in the state of Florida and all other states and countries; and

To contract debts and borrow money, issue and sell or pledge bonds, debentures, notes and other evidences of indebtedness, and execute such mortgages transfers or corporate property, or other instruments to secure the payment of corporate indebtedness as required; and

To purchase the corporate assets of any other corporation and engage in the same other character of business; and

To guarantee, endorse, purchase, hold, sell, transfer, mortgage, pledge or otherwise acquire or dispose of the shares of the capital stock of, or any bonds, securities, or other evidences of indebtedness created by any other corporation of the state of Florida or any other state or government, and while owner of such stock to exercise all the rights, powers, and privileges of ownership, including the right to vote such stock; and

To transact any and all lawful business for which incorporations may be incorporated under Chapter 607, Florida Statutes.

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U.S. DEPARTMENT OF JUSTICE

**ARTICLE III**  
**CAPITAL STOCK**

This corporation shall be authorized to issue **1000 (One Thousand)** shares of common stock.

**ARTICLE IV**  
**TERM OF EXISTENCE**

This corporation shall exist in perpetuity.

**ARTICLE V**  
**PRINCIPAL OFFICE**

This corporation shall have its principal office in the city of Fort Myers county of Lee, State of Florida, at **14910 Soaring Eagle Ct., Fort Myers, Florida 33917**. The mailing address for the corporation is **14910 Soaring Eagle Ct., Fort Myers, Florida 33917**.

**ARTICLE VI**  
**REGISTERED AGENT OFFICE**

The street address of the registered office of this corporation in the state of Florida is **27200 Riverview Center Blvd. Suite 103, Bonita Springs, Florida 34134**. The directors may from time to time move the registered office to any other address in Florida. The initial registered agent of this corporation is **Raymond L. Schumann** whose address is **27200 Riverview Center Blvd. Suite 103, Bonita Springs, Florida 34134**.

**ARTICLE VII**  
**DIRECTORS**

This corporation shall have **2 (TWO)** directors, initially. The number of directors may be increased or decreased from time to time, by the by-laws adopted by the stockholders.

**Director**

**Shelly Patinella**  
**Jami Patinella**

**ARTICLE VIII**  
**INCORPORATORS**

The incorporators to these Articles of Incorporation are:

**Shelly Patinella**  
**14910 Soaring Eagle Ct., Fort Myers, Florida 33917.**


**ARTICLE IX**  
**CORPORATE OFFICERS**

The following-named person(s) shall hold the indicated offices of the corporation for the first year, from the date of incorporation or until their successors are elected and qualified:

**Shelly Patinella**  
**Jami Patinella**

**President**  
**Vice President & Treasurer**

IN WITNESS WHEREOF, the subscribers have hereunto set their hands and seal  
this 1 day of December 2004.

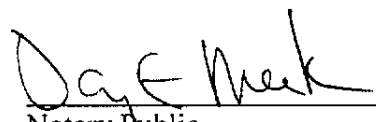
  
**Shelly Patinella**  
**Incorporator**

**STATE OF FLORIDA)**  
**SS**  
**COUNTY OF LEE)**

BEFORE ME, the undersigned authority personally appeared Shelly Patinella who acknowledged before me that he executed the foregoing Articles of Incorporation voluntarily and for the purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1 day of  
December 2004

My commission expires: \_\_\_\_\_  
(Seal)

  
\_\_\_\_\_  
Notary Public



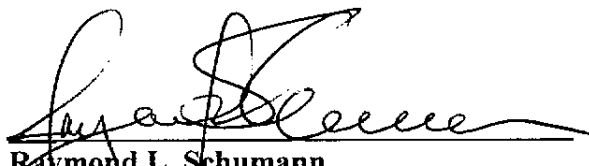
Danny E Meek  
My Commission DD251996  
Expires September 21 2007

\_\_\_\_\_  
Printed Name

**ACCEPTANCE OF REGISTERED AGENT**

**Raymond L. Schumann** having been named as the registered agent in the foregoing Articles of Incorporation of **PATINELLA'S CHICKEN GRILL, INC.** to accept and receive service of process for the corporation at **27200 Riverview Center Blvd. Suite 103, Bonita Springs, Florida 34134** hereby agrees to act as the registered agent and comply with the laws of the state of Florida relative to such position.

DATED this 1 day of December 2004.

  
**Raymond L. Schumann**  
**Registered Agent**

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STATE OF FLORIDA  
DEPARTMENT OF REVENUE