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OF DEC -6 PM 1:00

13100 Pine Borough Lane Palm Beach Gardens, Florida 33418

December 1, 2004

Ms. Glenda E. Hood Secretary of State of Florida Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Dear Ms. Hood:

Enclosed are the Articles of Incorporation for:

RIDERS ADVANTAGE, INC.

and a check in the amount of \$70.00 to cover the cost of the various fees.

Please return the notice of filing with the assigned document number to my office.

Thank you.

Sincerely,

William A. Adams

WAA:pja

14 DEC -6 PH 1: 00
ECRETARY OF STATE

ARTICLE OF INCORPORATION

OF

RIDERS ADVANTAGE, INC.

ARTICLE I NAME

The name of the corporation is: RIDERS ADVANTAGE, INC.

ARTICLE II DURATION

This corporation shall have perpetual existence.

ARTICLE III
PRUPOSE

This corporation is organized for the purpose of transacting any or all lawful business.

ARTICLE IV REGISTERED OFFICE AND AGENT

The street address of the registered office and the principal place of business is: 4422 Highway 441 North, Okeechobee, Florida 34972

and the initial registered agent(s) of this corporation at that address is: STEVE MITCHUM

ARTICLE V BOARD OF DIRECTORS

This corporation shall have one director(s) initially. The number of directors may be increased or decreased from time to time by the By-Laws. The name(s) and address(es) of the initial director(s) of this corporation are:

NAME

ADDRESS

Alan Nelson 2518 SW 22nd Cir., Okeechobee, Florida 34974 Steve Mitchum 606 SW 14th Street, Okeechobee, Florida 34974

> ARTICLE VI CAPITAL STOCK

This corporation is authorized to issue One Hundred (100) shares of One Dollar (\$1.00) par value common stock.

PAGE 2

ARTICLE VII INCORPORATORS

The name(s) and address(es) of the person(s) signing these Articles of Incorporation are:

NAME

ADDRESS

2518 SW 22nd Cir., Okeechobee, Florida 34974 Alan Nelson Steve Mitchum 606 SW 14th Street, Okeechobee, Florida 34974

ARTICLE VIII POWERS ___

This corporation shall have all the corporate powers enumerated in the Florida General Corporation Act.

ARTICLE IX MEETINGS BY CONFERENCE TELEPHONE

Members of the Board of Director(s) may participate in meetings of the Board of Director(s) by means of a conference telephone provided by law.

ARTICLE X ACTION BY BOARD OF DIRECTORS WITHOUT A MEETING

The director(s) of this corporation may take action by written consent.

ARTICLE XI INDEMNIFICATION

The corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

ARTICLE XII AMENDMENT

This corporation reserves the right to amend or repeal any provisions contained in these Articles, or any amendments hereto, any right conferred upon the shareholders is subject to this reservation.

CERTIFICATE DESIGNATING PLACE OF BUSINESS FOR SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

In compliance with Section 48.091, Florida Statutes, the following is submitted: RIDERS ADVANTAGE, INC.

desiring to organize under the laws of the State of Florida, with its principal place of business: 4422 Highway 441 North, Okeechobee, Florida 34972

has named: Steve Mitchum

located at: 4422 Highway 441 North, Okeechobee, Florida

PAGE 3

as its agent to accept service of process within Florida.

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE NAMED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I, HEREBY AGREE TO ACT IN THIS CAPACITY AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 2 day of 22004.

STATE OF FLORIDA COUNTY OF OKEECHOBEE)

Before me a notary public authorized to take acknowledgements in the State and County aforesaid, personally appeared: Alan Nelson and Steve Mitchum,

known to me and known by me to be the persons who executed the foregoing Articles of Incorporation, and who has shown a valid Florida Driver's License, and they acknowledged before me that they executed

those Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, this /ecom/oct, 2004.

W.M. CONNER II Commission # DD0215891 Expires 5/27/2007 Bonded Jhrough

Notary Public