## P0400164741

| (Requestor's Name)                      |       |
|---|-------|
| (Address)                               |       |
| (Address)                               |       |
| (City/State/Zip/Phone #)                |       |
| PICK-UP WAIT                            | MAIL  |
| (Business Entity Name)                  | ····· |
| (Document Number)                       |       |
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| Special Instructions to Filing Officer: |       |
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SECRETARY OF STATE
AND ASSEF FI ORIDA

in or any



## **COVER LETTER**

| Division of Corporations   |
|--|
| SUBJECT: R. Lee Hawkins, Jr. P.A.  |
| (Name of Corporation)  |
| DOCUMENT NUMBER: P04000164741  |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.          |
| Please return all correspondence concerning this matter to the following:                              |
| R. Lee Hawkins, Jr.  (Name of Contact Person)  |
| (Name of Contact Person)   |
| R. Lee Hawkins, Jr. P.A.  (Firm/Company)   |
| (1 illia company)  |
| 1073 WC 48   |
| (Address)  |
| Bushnell, Florida 33513  |
| (City/State and Zip Code)  |
| For further information concerning this matter, please call:   |
| R. Lee Hawkins, Jr. at (352) 793-2229  (Name of Contact Person) (Area Code & Daytime Telephone Number) |
| Enclosed is a \$35.00 check made payable to the Department of State.                                   |
|  |

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

|                            | f the corporation: R. Lee Hawkins, Jr. P.A.   |        |
|----------------------------|---|--------|
| 2. The principa            | al office address: 1073 WC 48, Bushnell, Florida 33513  |        |
| 3. The mailing             | address (if different):   |        |
| 4. Date of inco            | prporation/qualification: 12/08/2004 Document number: P04000164741  | _      |
|                            | nd street address of the current registered agent and registered office on file with the artment of State:  |        |
|                            | R. Lee Hawkins, Jr.   |        |
|                            | 116 Bushnell Plaza  |        |
|                            | Bushnell, Florida 33513   | l      |
| 6. The name a (if changed) |   | :<br>} |
|                            | R. Lee Hawkins, Jr.   |        |
|                            | 1073 WC 48  |        |
|                            | (P.O. Box NOT acceptable)   |        |
|                            | Bushnell, Florida 33513   |        |
|                            | lress of its registered office and the street address of the business office of its registered agent, ill be identical.                             |        |
| Such change authorized by  | was authorized by resolution duly adopted by its board of directors or by an officer so the corporation has been notified in writing of the change. |        |
| ( - D                      | ature of an officer of director) - R. Lee Hawking Tr President  |        |
| I hereby acce              | pt the appointment as registered agent and agree to act in this capacity,   |        |