



**2007 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Apr 30, 2007 08:00 AM**  
**Secretary of State**

DOCUMENT # P04000164159 1. Entity Name HODGES EXPRESS, INC.	
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Principal Place of Business 2902 W SAM ALLEN RD PLANT CITY, FL 33565	Mailing Address 2902 W SAM ALLEN RD PLANT CITY, FL 33565
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**DO NOT WRITE IN THIS SPACE**

	
04252007 No Chg-P	CR2E034 (11/05)
4. FEI Number 34-2019359	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

6. Name and Address of Current Registered Agent  HODGES, JULIUS C 2902 W SAM ALLEN RD PLANT CITY, FL 33565
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**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>	<b>\$5.00</b> May Be Added to Fees
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U00000741463  
 05/15/07-80029-018 150.00

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D HODGES, JULIUS C 2902 W SAM ALLEN RD PLANT CITY, FL 33565
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated for supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation, receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or in Block 11 if attached with an address, with all other like empowered.

SIGNATURE: Julius C. Hodges, Jr. Date: 27 Apr 07  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Daytime Phone #

