

Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H04000240506 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)205-0381

From:

Account Name : SIEGELAUB & ASSOCIATES, P.A.

Account Number : I19990000058 Phone : (954)753-2222 Fax Number : (954)753-1123

FLORIDA PROFIT CORPORATION OR P.A.

DAN'S BEACH DELL, INC.

Certificate of Status	1
Certified Copy	0
Page Count	05
Estimated Charge	\$78.75

DEC -7 AS 7500

Electronic Filing Menu.

Copporate Filing

Public Access Help,

\$ 12/1/04

2084 GEC -7 AM 7: 56

H040002405063

TALLAHASSEE FLORIDA

ARTICLES OF INCORPORATION

OF

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE ONE

NAME

The name of the corporation shall be:

Dan's Beach Deli, Inc.

ARTICLE TWO-

PRINCIPAL OFFICE

The principle place of business and mailing address of this Corporation shall be:

2140 NE 42nd Street Lighthouse Point, FL 33064

SIEGELAUB & ASSOCIATES, P.A. 2801 N. University Drive suite 301 CORAL SPRINGS, FL 33065 (954)753-2222 H040002405063

H040002405063

ARTICLE THREE CAPITAL STOCK

The number of shares of stock that this Corporation is authorized to have outstanding at one time is one thousand shares of common stock with a par value of one dollar.

ARTICLE FOUR

INITIAL REGISTERED AGENT & ADDRESS

The name and address of the initial registered agent is:

Dan Nixon
2140 NE 42nd Street

Lighthouse Point, FL 33064

ARTICLE FIVE

INCORPORATOR

The name and address of the Incorporator is:

Dan Nixon
2140 NE 42nd Street

Lighthouse Point, FL 33064

H040002405063

The undersigned has executed these Articles of Incorporation. This $6^{\rm th}$ day of December.

Signature:

ate: ///

CERTIFICATE OF DESIGNATED REGISTERED AGENT

Pursuant to the provisions of section 607.0501 Florida Statutes, the Undersigned Corporation, under the Laws of the State of Florida submits to the following statement designating the registered agent in the State of Florida.

- The name of the corporation is: Dan's Beach Deli, Inc.
- 2. The name and address of the registered agent

Dan Nixon

2140 NE 42" Street

Lighthouse Point ML 33064

Signature:

Date:

12-6-04

H040002405063

H040002405063

Having been named as the Registered Agent and to accept service of process for the above stated corporation at the place designated in this Certificate, I accept the appointment as Registered Agent and agree to comply with the provisions of all the statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.

Signature:

Date: 12/6/04

Article 6

The number of directors constituting its initial board of Directors is one (1), whose name and address is as follows:

Dan Nixon 2140 NE 42nd Street Lighthouse Point, FL 33064

ALLAMASEE LORIDA

H040002405063