

9/8/2005-90066-039-\$150.00-\$150.00

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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| DOCUMENT # P04000163163                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                 |                                                                   |
| 1. Entity Name<br>ORANGE TRUCKING, INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                                                                                  |                                                                   |
| Principal Place of Business<br>16128 APPENINE DRIVE<br>BROOKSVILLE, FL 34601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            | Mailing Address<br>16128 APPENINE DRIVE<br>BROOKSVILLE, FL 34601                                                 |                                                                   |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            | 3. Mailing Address                                                                                               |                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            | Suite, Apt. #, etc.                                                                                              |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            | City & State                                                                                                     |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                    | Zip                                                                                                              | Country                                                           |
| 4. Name and Address of Current Registered Agent<br>SCHAUB, JOHN R-<br>5606 67TH AVE N<br>PINELLAS PARK, FL 33782                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            | 7. Name and Address of New Registered Agent<br>LINWOOD E ORANGE JR<br>16128 Appennine Dr<br>Brooksville FL 34601 |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                                                                                  |                                                                   |
| SIGNATURE: <i>Linwood E. Orange Jr</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            | Date: 7-24-05                                                                                                    |                                                                   |
| FILE NOW!!! FEE IS \$150.00<br>Due by September 7, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            | 9. Election Campaign financing<br>True Fund Contribution <input type="checkbox"/> \$5.00 May be<br>Added to Fees |                                                                   |
| In accordance with s. 607.193(2)(b), F.S., the<br>corporation did not receive the prior notice.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                                                                  |                                                                   |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                            |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | P<br>ORANGE, LINWOOD E JR<br>16128 APPENINE DRIVE<br>BROOKSVILLE, FL 34601 | <input type="checkbox"/> Delete                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            | <input type="checkbox"/> Delete                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            | <input type="checkbox"/> Delete                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            | <input type="checkbox"/> Delete                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            | <input type="checkbox"/> Delete                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            | <input type="checkbox"/> Delete                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            | <input type="checkbox"/> Delete                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(2)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 of this filing. If on an attachment to this filing, with all other filers' signatures. |                                                                            |                                                                                                                  |                                                                   |
| SIGNATURE: <i>Linwood E. Orange Jr</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            | Date: 7-24-05                                                                                                    |                                                                   |