## 2009 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P04000162801

Entity Name: WINCO SALES, INC.

FILED Jan 20, 2009 Secretary of State

**Current Principal Place of Business: New Principal Place of Business:** 

5967 S UNIVERSITY DR DAVIE, FL 33328

**Current Mailing Address: New Mailing Address:** 

5967 S UNIVERSITY DR DAVIE, FL 33328

FEI Number: 59-3788727 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

MUCHNICK, SANFORD L ESQ. ELLIOTT, GOLDENBERG 5967 S UNIVERSITY DRIVE 3864 SHERIDAN STREET HOLLYWOOD, FL 33021 US DAVIE, FL 33328

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ELLIOTT GOLDENBERG 01/20/2009

> Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ( ).

## **OFFICERS AND DIRECTORS:**

Title:

Title: (X) Change ( ) Addition

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

( ) Delete ABRAMSON, BRUCE ABRAMSON, BRUCE M PRES Name: Name: 8113 ACACIA COURT 8113 ACACIA COURT Address: Address: City-St-Zip: WAXHAW, NC 28173 City-St-Zip: WAXHAW, NC 28173

Title: ٧S Title: () Change () Addition () Delete

ABRAMSON, JUDY S Name: Name: 8113 ACACIA COURT Address: Address: WAXHAW, NC 28173 City-St-Zip: City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: BRUCE M. ABRAMSON **PRES** 01/20/2009