

**2008 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 04, 2008 08:00 AM**  
**Secretary of State**

**DOCUMENT # P04000162361**

1. Entity Name  
**RUSSLER GROUP, INC.**



Principal Place of Business  
**1958 LARKWOOD DRIVE  
APOPKA, FL 32703**

Mailing Address  
**PO BOX 680301  
ORLANDO, FL 32868**



04022008 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**25-1903607**

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**LAMB, LEE R  
1958 LARKWOOD DRIVE  
APOPKA, FL 32703**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Lee R. Lamb, President* **LEE R. LAMB**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**4/2/08**

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

U00000880623  
04/15/08-80068-009 150.00

**10. OFFICERS AND DIRECTORS**

TITLE	P
NAME	LAMB, LEE R
STREET ADDRESS	PO BOX 680301
CITY-ST-ZIP	ORLANDO, FL 32868

TITLE	S
NAME	MONETTE, RUSTY T
STREET ADDRESS	PO BOX 680301
CITY-ST-ZIP	ORLANDO, FL 32868

TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

TITLE	
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STREET ADDRESS	
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STREET ADDRESS	
CITY-ST-ZIP	

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Lee R. Lamb, President* **LEE R. LAMB** **4/2/08** **407-462-1007**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #