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| (Requestor's Name) |
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| PICK-UP WAIT MAIL |
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| (Business Entity Name) |
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| (Document Number) |
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| Special Instructions to Filing Officer: |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: Peace River Village Mobile Home Park Corp. |
|---|
| DOCUMENT NUMBER: P04000 162 109 |
| The enclosed Articles of Amendment and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| (Name of Contact Person) |
| Peace River Village mobile Home Park Ourp. (Firm/Company) |
| P.O. Box 7113 (Address) |
| City/State/ and Zip Code) |
| For further information concerning this matter, please call: |
| Corpon R. Chambertson at (863) 619-2466 (Name of Contact Person) (Area Code & Daytime Telephone Number) |
| Enclosed is a check for the following amount: |
| \$35 Filing Fee \$\times \text{\$43.75 Filing Fee & Certificate of Status}\$\$ Certificate of Status Certified Copy Certified Copy (Additional copy is enclosed) Certified Copy (Additional Copy is enclosed) |
| Mailing AddressStreet AddressAmendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327409 E. Gaines StreetTallahassee, FL 32314Tallahassee, FL 32399 |

Articles of Amendment to Articles of Incorporation of FILED

04 DEC -9 AM 9: 25

| (Name of corporation as currently filed with the Florida Dept. of S Po 4000 102109 (Document number of corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida adopts the following amendment(s) to its Articles of Incorporation: NEW CORPORATE NAME (if changing): | |
|--|----------------------|
| (Document number of corporation (if known) ursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida</i> adopts the following amendment(s) to its Articles of Incorporation: | · |
| (Document number of corporation (if known) ursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida</i> adopts the following amendment(s) to its Articles of Incorporation: | |
| dopts the following amendment(s) to its Articles of Incorporation: | |
| EW CORPORATE NAME (if changing): | Profit Corporation |
| | |
| Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Contain the word "chartered", "professional association," or | |
| MENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicand/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) | te Article Number(s) |
| Article VII: ADD ADDAMOND OFFICER & A | 2291QO |
| Guy m. Hill, President | |
| Guy m. Hill, President 6535 Navajo Trail | |
| Lakolavo, FC 33813 | |
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| | <u> </u> |
| (Attach additional pages if necessary) | |
| an amendment provides for exchange, reclassification, or cancellation of iss | ued chares provision |
| r implementing the amendment if not contained in the amendment itself: (if r | |

(continued)

| | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 2-2-04 | |
|--|---|---|------|
| The date of each amendment(| s) adoption:\& | ×-0. 0-7 | |
| Effective date if applicable: | 12-2-04 | | |
| | (no more than 90 days aft | er amendment file date) | |
| Adoption of Amendment(s) | (CHECK ONE | D . | |
| ☐ The amendment(s) v the amendment(s) by | vas/were approved by the shareholders was | the shareholders. The number of votes cast s/were sufficient for approval. | for |
| | must be separately pr | the shareholders through voting groups. The covided for each voting group entitled to vote | |
| "The number of | | endment(s) was/were sufficient for approval | by |
| , | | (voting group) | |
| ☐ The amendment(s) v and shareholder acti | | he board of directors without shareholder ac | tion |
| The amendment(s) v shareholder action v | | he incorporators without shareholder action | and |
| Signed this 3 day of | December | 2004 | |
| selecte | | officer - if directors or officers have not been in the hands of a receiver, trustee, or other court ciary) | |
| | Gor oo R. C. (Typed or print) | ed name of person signing) | |
| | Vice Preside | Qent e of person signing) | |

FILING FEE: \$35