P04000161046

(Requestor's Name)	-
	_
(Address)	
(Address)	-
(riddless)	
(City/State/Zip/Phone #)	-
PICK-UP WAIT MAIL	
(Business Entity Name)	•
(Document Number)	
. Certified Copies Certificates of Status	
Certified CopiesCertificates or Status	
	ı
Special Instructions to Filing Officer:	
	L

Office Use Only



100059993121

10/04/05--01001--028 **70.00

TALL AHASSEE OF PROACTIONS

RECEIVED

SECRETARY O

FILED

C. Coulliste OCT 0 4 2005

	·		
EXPRESS CORPORATE FILING	SERVICE INC.		
Requestor's Name			
1000 PONCE DE LEON BLVD. Address	SUITE:101	7.53.	
Address	·		
	(305) 444-4994 Phone #		
	·		
		OFFICE USE ONL	
CORPORATION NAME(S) & DO	OCUMENT NUME	ER(S) (if known):	
I have here	rootic Ma	MMen	ent (orp
1. OVOIVE ONFOC	TOOL THE	(Document #)	54000UM04/
2. (Corporation Name)	·····	(Document #)	
(Corporation Name)		(Document #)	
(Corporation Name)		(Document #)	
4. (Corporation Name)		(Document #)	
(Composation Name)		(Document #)	,
Walk in Pick up tin	ne	Certified	Сору
Mail out Will wait	Photocopy	Certifica:	te of Status
	1		
A TENNEY WHE TA TOUR	AMENDME		i.
NEW FILINGS	AMENDME		-
Profit	Amendment		
NonProfit	Resignation of R.	A., Officer/Director	
Limited Liability	Change of Regist	ered Agent	
Domestication	Dissolution/With	irawal	
Other	Merger	·	
		· · · · · · · · · · · · · · · · · · ·	
OTHER FILINGS	REGISTRATION QUALIFICATION	V	
Annual Report	Foreign	ver i receta	
Fictitious Name	Limited Partnershi	n	
Name Reservation	Reinstatement	<u>r. </u>	
	Trademark		
	Other		
CR2E031(9/92)			Examiner's Initials

Articles of Amendment to Articles of Incorporation

Articles of Incorporation of SUPREME CHIROPRACTIC MANAGEMENT CORP (Name of corporation as currently filed with the Florida Dept. of State) P04000161046 (Document number of corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A."
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
ARTICLE NO 5 THE NEW BOARD OFFICERS/DIRECTOR ARE:
LUIS M ROQUETA AS PRESIDENT
14606 SW 12 LANE., MIAMI, FL 33184
JULIO ACOSTA AS VICE PRESIDENT
14606 SW 12 LANE., MIAMI, FL 33184
The same of the sa
After a constitution of the second se
(Attach additional pages if necessary)
If an amendment provides for exchange, reclassification, or cancellation of issued shares, provision for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate
The state of the s

(continued)

The date of each amendment(s) adoption: 09/01/2005	
Effective date if applicable: 09/01/2005 (no more than 90 days after amendment file date)	
Adoption of Amendment(s) (<u>CHECK ONE</u>)	
The amendment(s) was/were approved by the shareholders. The number of votes cast fo the amendment(s) by the shareholders was/were sufficient for approval.	r
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):	
"The number of votes cast for the amendment(s) was/were sufficient for approval by	7
(voting group)	
The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.	or
The amendment(s) was/were adopted by the incorporators without shareholder action are shareholder action was not required.	nd
Signature (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
LUIS M. ROQUETA	
(Typed or printed name of person signing)	
PRESIDENT	
(Title of person signing)	

FILING FEE: \$35