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From:

Account Name : EMPIRE CORPORATE KIT COMPANY  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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**FLORIDA PROFIT CORPORATION OR P.A.**

**perch records, inc.**

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**ARTICLES OF INCORPORATION  
OF  
PERCH RECORDS, INC.**

THE UNDERSIGNED Incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

**ARTICLE I NAME**

**PERCH RECORDS, INC.**

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be :  
**1621 JEFFERSON STREET  
HOLLYWOOD, FL 33020**

**ARTICLE III CAPITAL STOCK**

The number of shares of stock that this corporation is authorized to have outstanding at any one time is SEVEN THOUSAND FIVE HUNDRED (7,500) shares having a par value of ONE DOLLAR (\$1.00) per share.

**ARTICLE IV INCORPORATOR**

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is (are)  
**ANTHONY G. COLEMAN, JR.  
3275 W. HILLSBORO BLVD. #207  
DEERFIELD BEACH, FL 33442**

**ARTICLE V INITIAL BOARD OF DIRECTORS**

The number of Directors constituting the initial Board of Directors of this Corporation is one (1). The number of Directors may be either increased or decreased from time to time by an amendment of the by-laws but shall never be less than one (1). The names and addresses of the initial Board of Directors are:  
**THOMAS BERMAN  
MIKE MARSH  
1621 JEFFERSON STREET  
HOLLYWOOD, FL 33020**

These Articles of Incorporation Prepared By:  
**ANTHONY G. COLEMAN, JR., Esq  
3275 West Hillsboro Boulevard Suite 207  
Deerfield Beach, Florida 33442  
(954) 354-2785  
Florida Bar Number 368563**

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ARTICLE VI INITIAL REGISTERED AGENT AND ADDRESS

The name(s) and address of the initial registered agent is:

ANTHONY G. COLEMAN, JR.  
3275 W. HILLSBORO BLVD. #207  
DEERFIELD BEACH, FL 33442

The undersigned has (have) executed these Articles of Incorporation this date: NOVEMBER 24, 2004



ANTHONY G. COLEMAN, JR., Incorporator

CERTIFICATE OF DESIGNATION  
REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the state of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

1. The name of the corporation is: PERCH RECORDS, INC.

2. The name and address of the registered agent and office is:

ANTHONY G. COLEMAN, JR.  
3275 W. HILLSBORO BLVD. #207  
DEERFIELD BEACH, FL 33442



SIGNATURE

TITLE:

INCORPORATOR

DATE: NOVEMBER 24, 2004

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TALLAHASSEE, FLORIDA

Having been named Registered Agent to accept service of process for the above stated Corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



Registered Agent

NOVEMBER 24, 2004

Date

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