

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000160361

Entity Name: DAPPER DOG INC.

FILED  
Apr 20, 2005  
Secretary of State

## Current Principal Place of Business:

19216 NW 156 AVE  
ALACHUA, FL 32615

## New Principal Place of Business:

## Current Mailing Address:

19216 NW 156 AVE  
ALACHUA, FL 32615

## New Mailing Address:

FEI Number: 59-3660459

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

DAIGLE-WATSON, MAUREEN  
19216 NW 156 AVE  
ALACHUA, FL 32615 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: P ( ) Delete  
Name: DIAGLE-WATSON, LAUREEN  
Address: 19216 NW 156 AVE  
City-St-Zip: ALACHUA, FL 32615

Title: V ( ) Delete  
Name: LANE, LOIS K  
Address: 18912 NW 46 AVE  
City-St-Zip: ALACHUA, FL 32615

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: P (X) Change ( ) Addition  
Name: DAIGLE-WATSON, MAUREEN  
Address: 19216 NW 156 AVE  
City-St-Zip: ALACHUA, FL 32615

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MAUREEN DAIGLE- WATSON

PRES

04/20/2005

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date