## P04000/60020

| (Re                     | questor's Name)            |             |
|-------------------------|----------------------------|-------------|
| (Ad                     | dress)                     |             |
| (Ad                     | dress)                     |             |
| (Cit                    | y/State/Zip/Phone          | e #)        |
| PICK-UP                 | ☐ WAIT                     | MAIL        |
| (Bu                     | sin <b>es</b> s Entity Nan | ne)         |
| (Do                     | cument Number)             |             |
| Certified Copies        | Certificates               | s of Status |
| Special Instructions to | Filing Officer:            |             |
|                         |                            |             |
|                         |                            |             |
|                         |                            |             |
|                         |                            |             |
| <u> </u>                | <del>.</del>               |             |

Office Use Only



500053493165

05/04/05-01011--008 \*\*52.50

DE MAY -4 AM 9: 35

gr vol.

## **COVER LETTER**

| <b>TO:</b> Amendment Section Division of Corporations                     |  |  |
|---|--|--|
| SUBJECT: Auto Specialist of W   | inter Park, Inc.   |  |
| DOCUMENT NUMBER: P0400016   | 0020   |  |
| The enclosed Articles of Dissolution and fe                               | e are submitted for filing.  |  |
| Please return all correspondence concerning                               | this matter to the following:  |  |
| Linda Spinelli  |  |  |
| (Name of Person)  |  |  |
| Auto Specialist of Winter Park, Inc.                                      |  |  |
| (Name of F  | irm/Company)   |  |
| P.O. Box 2207   | , ·  |  |
| (Ade  | dress)   |  |
| Goldenrod, FL 32733   |  |  |
| (City/State   | /and Zip Code)   |  |
| For further information concerning this matter                            | er, please call:   |  |
| Linda Spinelli  | at ( 678 ) 361-8532  |  |
| (Name of Person)  | (Area Code & Daytime Telephone Number)   |  |
| Enclosed is a check for the following amoun-                              | t:   |  |
| \$35 Filing Fee \$\bigs\tag{\$43.75 Filing Fee & Certificate of Status}   | \$43.75 Filing Fee & \$\sum \$\$52.50 Filing Fee,  Certified Copy  (Additional copy is enclosed)  \$\$52.50 Filing Fee,  Certificate of Status & Certified Copy  (Additional copy is enclosed) |  |
| MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 | STREET ADDRESS: Amendment Section Division of Corporations 409 E. Gaines Street  |  |

Tallahassee, Florida 32399

Tallahassee, Florida 32314

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST:  | TRST: The name of the corporation as currently filed with the Florida Department of State:   |  |  |  |
|---|--|--|--|--|
|   | Auto Specialist of Winter Park, Inc.   |  |  |  |
| SECOND:   | The document number of the corporation (if known): P040001600  | <u>120</u>   |  |  |
| THIRD:  | The file date the articles of incorporation: November 24, 2004   | to the man   |  |  |
| FOURTH:   | (CHECK AT LEAST ONE BOX)   | OS M   |  |  |
|   | None of the corporation's shares have been issued.   | 05 MAY - 4 AM 9: 35<br>SECRETARY OF STATE<br>SELEAHASSEE, FLORIO |  |  |
|   | The corporation has not commenced business.  |  |  |  |
| FIFTH:  | No debt of the corporation remains unpaid.   | 9: 3:<br>STATI   |  |  |
| SIXTH:  | The net assets of the corporation remaining after winding up have been dist to the shareholders, if shares were issued.  | T  |  |  |
| SEVENTH:  | Adoption of Dissolution (CHECK ONE)  |  |  |  |
|   | A majority of the incorporators authorized the dissolution.  |  |  |  |
| A majority of the directors authorized the dissolution. |  |  |  |  |
| Si  | gned this 27th day of April 2005   |  |  |  |
| Signa   | (By a director, president outliner officer - if directors or officers have not been selected, by an in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.) | incorporator - if  |  |  |
|   |  |  |  |  |
|   | Linda J. Spinelli (Typed or printed name of person signing)  |  |  |  |
|   | President  |  |  |  |
| (Title of person signing)                               |  |  |  |  |

Filing Fee: \$35