

**Electronic Articles of Incorporation
For**

P04000159600
FILED
November 24, 2004
Sec. Of State
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CHOPPERS LANDSCAPING AND MAINTENANCE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHOPPERS LANDSCAPING AND MAINTENANCE, INC.

Article II

The principal place of business address:

945 SUNSET GLEN COURT
JACKSONVILLE, FL. US 32225

The mailing address of the corporation is:

945 SUNSET GLEN COURT
JACKSONVILLE, FL. US 32225

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JENNIFER M TURNER
945 SUNSET GLEN COURT
JACKSONVILLE, FL. 32225

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: JENNIFER TURNGREN

Article VI

The name and address of the incorporator is:

JENNIFER TURNGREN
945 SUNSET GLEN COURT
JACKSONVILLE, FL 32225

Incorporator Signature: JENNIFER TURNGREN

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ARON W BINKLEY
945 SUNSET GLEN COURT
JACKSONVILLE, FL. 32225 US

Title: P
JENNIFER M TURNGREN
945 SUNSET GLEN COURT
JACKSONVILLE, FL. 32225 US