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PICK-UP WAIT MAIL

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

EFFECTIVE DATE

11-13-04

C.F. 11/22

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: POWER & MECHANICAL SERVICES, INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00
Filing Fee

\$78.75
Filing Fee
& Certificate of Status

\$78.75
Filing Fee
& Certified Copy

\$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: ANTHONY J. CRAIG
Name (Printed or typed)

7074 WOODMORE TERRACE
Address

BRADENTON, FLORIDA 34202
City, State & Zip

941-907-0891
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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ARTICLE I NAME

The name of the corporation shall be:

POWER & MECHANICAL SERVICES, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

1005 N. EAST AVENUE, SARASOTA, FLORIDA 34237

EFFECTIVE DATE
11-13-04

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

TO CAPITALIZE ON AVAILABLE TECHNOLOGY TO PRODUCE A PROFIT FOR ITS STOCKHOLDERS. IN CARRYING OUT ITS CORPORATE PURPOSE, THE CORPORATION IS AUTHORIZED TO ENGAGE IN ANY AND ALL ACTIVITIES TO THE FULLEST EXTENT PERMITTED BY LAW.

ARTICLE IV SHARES

The number of shares of stock is:

ONE MILLION (1,000,000) SHARES

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

ANTHONY J. CRAIG, 1005 N. EAST AVENUE, SARASOTA, FLORIDA 34237 - PRESIDENT & DIRECTOR - PD
MICHAEL CRAIG, 1005 N. EAST AVENUE, SARASOTA, FLORIDA 34237 - SECRETARY-TREASURER & DIRECTOR - STD

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

ANTHONY J. CRAIG
1005 N. EAST AVENUE
SARASOTA, FLORIDA 34237

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

ANTHONY J. CRAIG
1005 N. EAST AVENUE
SARASOTA, FLORIDA 34237

ARTICLE VIII EFFECTIVE DATE OF INCORPORATION

The effective date of incorporation shall be:

NOVEMBER 13, 2004

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity



Signature/Registered Agent

NOVEMBER 13, 2004

Date



Signature/Incorporator

NOVEMBER 13, 2004

Date