## P04000157804

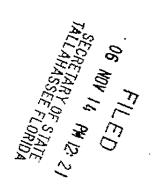
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## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida State ange is submitted for a corporation organized under the laws of the State of $\overline{Flo}$ er to change its registered office or registered agent, or both, in the State of Flori	orida	is ——	_
1. The name of	the corporation: SRH Hunt, Inc.	*		<u>.</u>
2. The principal	office address: 8588 Potter Park Drive, Suite 500, Sarasota, F	L 342	238_	
3. The mailing a	address (if different): Same			
4. Date of incorp	poration/qualification: 11-19-2004 Document number: P040001	5780	)4	
	d street address of the current registered agent and registered office on file with the triment of State:	ne		
	Mark Royall		-	
	8588 Potter Park Drive, Suite 500			
	Sarasota, FL 34238	<del></del> 1.		
6. The name and (if changed):	d street address of the new registered agent (if changed) and /or registered office	SECRETA ALLAHA	90 NOV	T
	Justin Powell	53.7 7.7.7	=	
	(same address) (P.O. Box NOT acceptable)	OF STATE	PH I2: 21	O
=	ess of its registered office and the street address of the business office of its rebe identical.			nt,
Such change wa authorized by th	as authorized by resolution duly adopted by its board of directors or by an office board of the corporation has been notified in writing of the change.	icer so		
/ / ` ` `	Hugh F. Culverhouse, P. (Printed or typed name and title)			_
I Hareby accept I further agree t of my duties, an document is bei corporation has	the appointment as registered agent and agree to act in this capacity. to comply with the provisions of all statutes relative to the proper and comple I am familiar with and accept the obligation of my position as registered ag Ing filed merely to reflect a change in the registered office address, I hereby of the been notified in writing of this change.	te perfe zent. O onfirm	orman dr. if t that t	ıce his he
/5/0	gnature of Registered Agent) (Date)	·		_
	half of an entity:			
(T	yped or Printed Name)	٠		-4

\* \* \* FILING FEE: \$35.00 \* \* \*