

PD4/0000157717

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
11 APR 15 PM 2:15

EFFECTIVE DATE

5.1.2011

Art D155  
@ 4.18.11

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** ALMAZ INC

**DOCUMENT NUMBER:** P04 000157717

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

CAPE COD MANAGEMENT SVC INC  
APRIL PEACH CONDRON  
314 NE 27<sup>TH</sup> STREET  
(954)630-8300  
WILTON MANORS, FL 33334-2020

(Firm/Company)

(Address)

(City/State and Zip Code)

For further information concerning this matter, please call:

APRIL PEACH CONDRON at (954) 630-8300  
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- ☒ \$35 Filing Fee    ☐ \$43.75 Filing Fee & Certificate of Status    ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)    ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

**MAILING ADDRESS:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET ADDRESS:**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

5.1.2011

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

ALMAZ INC

P04000157717

4/11/2011

5/1/2011

(no more than 90 days after dissolution file date)

☐ Dissolution was approved by the shareholders through voting groups.

The number of votes cast for dissolution was sufficient for approval by

(voting group)

(By a director, president or other officer - ~~if directors or officers have not been selected, by an incorporator~~ - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)

(Typed or printed name of person signing)

Pres.

(Title of person signing)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
11 APR 15 PM 2:15

**Filing Fee: \$35**