P04000157221

| (Re | equestor's Name) | | | |
|---|--------------------|-------------|--|--|
| (Address) | | | | |
| (Ac | ddress) | | | |
| (Cir | ty/State/Zip/Phone | e #) | | |
| PICK-UP | WAIT | MAIL | | |
| (Bu | usiness Entity Nan | ne) | | |
| · · · · · · · · · · · · · · · · · · · | ocument Number) | | | |
| | ocument Number) | | | |
| Certified Copies | _ Certificates | s of Status | | |
| Special Instructions to Filing Officer: | | | | |
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Office Use Only

AUG 6 2015

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR | ATION: Bach Contracting, | lne. | |
|--|---|--|--|
| DOCUMENT NUME | P04000157221 | | |
| The enclosed Articles | of Amendment and fee are su | bmitted for filing. | |
| Please return all corres | pondence concerning this ma | tter to the following | |
| | Garry Bach Jr. | | |
| • | | Name of Contact Person | 1 |
| | Bach Contracting, Inc. | | |
| | | Firm/ Company | |
| | 294 CR 312 | | |
| • | | Address | |
| | Bushnell, FL 33513 | | |
| | | City/ State and Zip Cod | e |
| bache | ontracting@gmail.com | | |
| | E-mail address: (to be us | sed for future annual report | notification) |
| For further information | concerning this matter, plear | eo call: | |
| тогине топака | reoncerning this matter, piea. | se can | |
| Garry Bach Jr. | | at (352 | 568-8971 |
| Name o | f Contact Person | Area Co | de & Daytime Telephone Number |
| Enclosed is a check for | the following amount made | payable to the Florida Depa | artment of State. |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | Ameno Divisio Clifton | Address Iment Section on of Corporations Building Executive Center Circle |

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of



Bach Contracting, Inc

15 AUG -4 PM 12: 58

| (Name of Corporation as curren | tly filed with the Florida Dept. of State) |
|---|---|
| P04000157221 | |
| (Document Number | of Corporation (if known) |
| Pursuant to the provisions of section 607.1006, Florida Statutes, thi its Articles of Incorporation: | s Florida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation: | |
| N/A | The new |
| name must be distinguishable and contain the word "corporati "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or word "chartered," "professional association," or the abbreviation | ion," "company," or "incorporated" or the abbreviation "Co". A professional corporation name must contain the |
| B. Enter new principal office address, if applicable: | N/A |
| (Principal office address MUST BE A STREET ADDRESS) | |
| | |
| | |
| C. Enter new mailing address, if applicable: | N/A |
| (Mailing address <u>MAY BE A POST OFFICE BOX</u>) | IN/A |
| | |
| | |
| | |
| D. If amending the registered agent and/or registered office ad- new registered agent and/or the new registered office addre | |
| N/A | |
| Name of New Registered Agent | |
| | street address) |
| | · |
| New Registered Office Address: | Florida |
| | (5.1) |
| | |
| New Registered Agent's Signature, if changing Registered Ager | |
| I hereby accept the appointment as registered agent. I am familian | r with and accept the obligations of the position. |
| | |
| | |
| Signature of New | Registered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer: S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk: CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith. SV as an Add.

| Example: X_Change | PT | John D | <u>oe</u> | |
|----------------------------|--------------|----------|-----------------------|----------------------------|
| X Remove | V | Mike Jo | <u>ones</u> | |
| X Add | <u>sv</u> | Sally Si | mith_ | |
| Type of Action (Check One) | <u>Title</u> | | <u>Name</u> | <u>Addres</u> s |
| 1) Change | <u>S</u> | | Sanders, Miranda L | 304 CR 489B |
| Add | | | | Lake Panasoffkee, FL 33538 |
| X Remove | | | | |
| 2) Change | S | | Lunkenheimer, Debra J | 294 CR 312 |
| X Add | | | | Bushnell, FL 33513 |
| Remove | | | | -A |
| 3) Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| 4) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 5) Change | | | | |
| Add | | | | |
| Remove | | | | |
| | | | | |
| 6) Change | | | | |
| Add | | | | |
| Remove | | | | |

| 4 | dditional sheets, if | | pecific) | | | |
|-----------------|--|---------------------------------------|---------------------|----------------------|-------------|---|
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| lf an am | endment provides | for an exchange, r | eclassification, or | cancellation of issu | ied shares, | |
| provision (if i | <u>ons for implement</u> not applicable, indi | ing the amendment cate N/A) | it not contained | in the amendment i | tseit: | |
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| The date of each amendment(s) | adoption: | | , if other than the |
|---|-----------------------------------|---|------------------------------------|
| date this document was signed. | | 9 | PRINCE FERRETARY OF SHALE |
| Effective date <u>if applicable</u> : | | | EOSETART OF ALLERS OF ALLERS |
| | (no more than s | 90 days after a <mark>mendment</mark> file date) 15 | AUG -4 PM 12: 58 |
| Note: If the date inserted in thi document's effective date on the | | cable statutory filing requirements, t | his date will not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | | |
| ☐ The amendment(s) was/were a by the shareholders was/were | | e number of votes cast for the amenda | nent(s) |
| | | ough voting groups. The following so vote separately on the amendment(s, | |
| "The number of votes ca | ast for the amendment(s) was/we | re sufficient for approval | |
| by | | , , | |
| • | (voting group) | | |
| ☐ The amendment(s) was/were action was not required. | adopted by the board of directors | s without shareholder action and share | cholder |
| The amendment(s) was/were a action was not required. | adopted by the incorporators with | hout shareholder action and sharehold | ler |
| 7/27/201 Dated Signature | 5 Hay Bal | | |
| (By selec | | icer – if directors or officers have not ne hands of a receiver, trustee, or othe) | |
| | Garry Bach Jr. | | |
| | (Typed or printed | name of person signing) | |
| | President | | |
| | (Title | of person signing) | |

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