

# P 04000157068

Florida Department of State  
Division of Corporations  
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To:  
Division of Corporations  
Fax Number : (850) 205-0381

From:  
Account Name : SAIF ENTERPRISES, INC.  
Account Number : I20030000099  
Phone : (407) 263-3000  
Fax Number : (407) 263-3005

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## FLORIDA PROFIT CORPORATION OR P.A.

### LOBANA INTERNATIONAL, INC.

Certificate of Status	1
Certified Copy	1
Page Count	01
Estimated Charge	\$87.50

Electronic Filing Menu

Corporate Filing

Public Access Help

H04000225218-3

**ARTICLES OF INCORPORATION OF**  
**LOBANA INTERNATIONAL, INC.**

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby binds himself to form a corporation under the laws of the State of Florida.

1. **ARTICLE I Name.**

The name of the corporation shall be:  
LOBANA INTERNATIONAL, INC.

2. **ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:  
950 Winter Park Drive, Suite 305  
Casselberry, FL 32707.

3. **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is to include the transaction of any or all-lawful business for which corporations may be incorporated under the Florida General Corporation Act.

4. **ARTICLE IV TERM**

This corporation shall have perpetual existence.

5. **ARTICLE V SHARES**

The number of shares that may be issued by the corporation is 100 shares of the par value of Five Dollars per share, all common stock. Sale of the shares shall be fixed in the By-Laws of the corporation, in full compliance with the laws of the State of Florida.

6. **ARTICLE VI CAPITAL**

The amount of capital with which this corporation will begin business is:  
Five Hundred Dollars.

7. **ARTICLE VII INITIAL DIRECTORS**



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H04000225218-3

This corporation shall have one director initially. The number of directors may be increased or diminished from time to time by the By-Laws. The name and address of the initial directors are:

**PUSHPINDER SINGH**  
950, Winter Park Drive, Suite 305,  
Casselberry, Florida.

All decisions of the Board will be by majority vote.

8. **ARTICLE VIII OFFICERS**

The officers of the corporation shall consist of a president, a secretary and a treasurer, each of whom shall be appointed by the Board of Directors. The Board as deemed necessary may appoint other officers, assistants and agents.

The directors shall appoint the officers annually, as fixed by the By-Laws. The president shall manage the corporation, and his signature alone shall bind the corporation.

The specific duties of the corporate officers shall be as printed in the By-Laws of the corporation.

The names of the officer who are to serve until the first election is:

**PUSHPINDER SINGH.....President, Secretary/Treasurer**

9. **ARTICLE IX REGISTERED AGENT**

The name and address of the initial Registered Agent is:

950 Winter Park Drive, Suite 305, Casselberry, Florida 32707

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
\_\_\_\_\_  
**PUSHPINDER SINGH** Registered Agent



24/10/04  
\_\_\_\_\_  
Date

10. **ARTICLE X INCORPORATOR**

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FROM : STERNONGROUP

PHONE NO. :

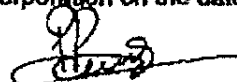
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The name and Post Office address of the subscriber of these Articles of Incorporation is:

**PUSHPINDER SINGH**  
950 Winter Park Drive, Suite 305  
Casselberry, Florida 32707

IN WITNESS WHEREOF, the undersigned, being the incorporator of the corporation, and one of the first directors thereof, has executed these Articles of Incorporation on the date noted below.

  
**PUSHPINDER SINGH / Incorporator**


24/10/04  
DATE

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2004 by **PUSHPINDER SINGH** produced \_\_\_\_\_ as identification and who did take an oath and say that he executed the foregoing Articles of Incorporation, and that the facts alleged in said Articles are true and correct.

\_\_\_\_\_  
Notary Public

Signed in my presence **My commission expires:**  
been identified by his/her passport  
No. \_\_\_\_\_ issued at \_\_\_\_\_  
on 24/10/04  
While the photographs and signatures are  
attested no responsibility is accepted by  
this office for the content of this document

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I AM **PUSHPINDER SINGH** PASSPORT NO. **E9548308**  
LOCAL address P.O. Box No. **35393**   
**SHARJAH U.A.E**



  
**K. ASOKAN**  
Vice Consul  
Consulate General of India  
Dubai (U.A.E.)



17/04/04  
12.4 OCT 2004