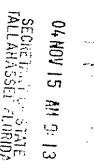
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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	ÉM LANDSC PROPOSED CORPOR	APING INC	C
	PROPOSED CORPORA	atename – <u>Must Incl</u>	UDE SUFFIX)
_	ginal and one (1) copy of the art		
\$70.00	\$78.75	\$78.75	\$87.50
Filing Fee	Filing Fee	Filing Fee	Filing Fee,
	& Certificate of Status	& Certified Copy	Certified Copy
		· J	& Certificate of
			Status
		ADDITIONAL COPY REQUIRED	
	D & M LANDS	e (Printed or typed)	
	MIDDEBURG, F	7, 32068 State & Zip	

904 - 291 - 2799 Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

November 3, 2004

D & M LANDSCAPING, INC. 4516 STEWART PL MIDDLEBURG, FL 32068

SUBJECT: D & M LANDSCAPING, INC.

Ref. Number: W04000040179

We have received your document for D & M LANDSCAPING, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the number of shares of authorized stock.

An effective date <u>may</u> be added to the Articles of Incorporation <u>if a 2005 date is needed</u>, otherwise the date of receipt will be the file date. <u>A separate article must be added to the Articles of Incorporation for the effective date.</u>

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6855.

Tammy Hampton Document Specialist New Filings Section

Letter Number: 904A00062989

ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)
ARTICLE I NAME The name of the corporation shall be: D & M LAND SCAPING, INC.
ARTICLE II PRINCIPAL OFFICE The principal place of business/mailing address is: POST OFFICE BOX_1684 M:ddle burg 7-32050 ARTICLE III PURPOSE The purpose for which the corporation is organized is: To PROVIDE LANDSCAPE SERVICES
ARTICLE IV SHARES The number of shares of stock is:
ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS List name(s), address(es) and specific title(s): Willie Griffin - President,
KENNETH DAVIS - V.P. ATRICIA A. MUSHATT SECRETARY GIORIA W. DAVIS - TREASURE
The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is: PATRICIA A. MUSHATT 4516 STEWART Pl. middle bung, Fl. 32068
ARTICLE VII INCORPORATOR The name and address of the Incorporator is: William H. RANDAUL 1976 HARbor Island Dr. ORANGE PARK, Fl. 32003
