2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 14, 2005 8:00 am Secretary of State

04/12/05 (904) 813-1494 Date Daytime Phone #

| DOCUMENT # P04000156274 1. Entity Name ALVARADO-CRAIG TOWING & RECOVERY, INC. | | | | | 04-14-2005 90090 029 ***150.00 | | | |
|---|--------------------------|---|--------------------|---|--|-----------------------|----------------------------|------------|
| Principal Place of Business Mailing Address | | | | | | | | |
| 4201 DAWNRIDGE ROAD EAST JACKSONVILLE, FL 32277 US | | 4201 DAWNRIDGE ROAD EAST JACKSONVILLE, FL 32277 US | | | | | | |
| | | | | | | |) | |
| 2. Principal Place of Business | | 3. Mailing Address | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 04122005 | Chg-P | CR2E034 (10/03) | |
| City & State | | City & State | | 4. FEI Numbe | 188456 | S No | plied For at Applicable | |
| Zip | Country | Zip Cour | | itry | 5. Certificate of Status Desired See Required Fee Required | | | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | | | | |
| SMITH, HOWARD J | | | | Name | | | | |
| 12443 SAN | N JOSE BLVD | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| SUITE 100 JACKSON | VILLE, FL 32223 | | - | | ······································ | | | |
| | | | | City | | | FL- Zip Cod | e |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept | | | | | | | | |
| the obligations of registered agent. | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstalting) DATE | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 9. Election Campaign Financing \$5.00 May Be After May 1, 2005 Fee will be \$550.00 Trust Fund Contribution. Added to Fees | | | | | | | | |
| After, May 1, 2005 Fee will be \$550.00 Trust Fund Contribution. | | | | ☐ Add | ed to Fees | | | , |
| 10. Contract 2 1632. OFFICERS AND DIRECTORS | | | 11. | | ADDITIONS/ | CHANGES TO OFF | ICERS AND DIRECTOR | |
| TITLE NAME | CRAIG, DELMA A | ☐ Delete | TITL | | | • | ∐ Change · | Addition |
| STREET ADDRESS | 4201 DAWNRIDGE ROAD EAST | | | EET ADDRESS | | | | : |
| CITY-ST-ZIP | JACKSONVILLE, FL 32277 | П | | '-ST-ZIP | | | | C Addition |
| NAME. *- * #- | CRAIG, GORDON P | ☐ Delete | TITL | ! | | | Change | Addition _ |
| STREET ADDRESS | | | | EET ADDRESS | | | | |
| CITY-ST-ZEP | JACKSONVILLE, FL 32277 | При | | /-ST-ZIP | | | ☐ Change | ☐ Addition |
| TITLE NAME | | ☐ Delete | Titl Nam | 1 | | | | ☐ Addition |
| STREET ADDRESS | | | | EET ADDRESS | • | | • | |
| CITY-ST-ZIP | | Dibate - | CITY | /-ST-ZIP | | | | Addition - |
| NAME | • . | Delete - | NAM | | | • | Onlinge | |
| STREET ADDRESS | | | | EET ADORÉSS (-ST-ZIP | | • | | |
| TITLE | | ☐ Delete | TIR | | | | ☐ Change | ☐ Addition |
| NAME - | <i>pt</i> | | NAN | l l | | | ; — - | |
| STREET ADDRESS CITY-ST-ZIP | CESIG | | | EET ADORESS /-st-zip | | | | |
| TITLE | <i>I</i> . | ☐ Delete | TITL | | | | Change | Addition. |
| NAME 41-13 | ALIPS I | | NAN | - | | | | |
| STREET ADDRESS CITY-ST-ZIP | 11.000 U C2 45 | | | EET ADDRESS Y-ST-ZIP | | | | |
| | | with this filing does not qualify f | or the exe | emption stated in Se | ection 119.07(3) | i), Florida Statutes. | I further certify that the | nformation |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | |