

P04000156000

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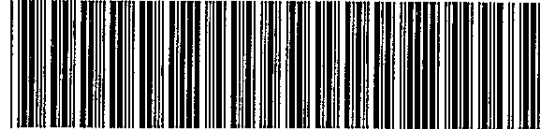
(Business Entity Name)

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Amend

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** Palmer's Woodworking, Inc.

**DOCUMENT NUMBER:** PA000156000

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Jami S. Adkerson  
(Name of Contact Person)

Adkerson & Associates, Inc.  
(Firm/ Company)

7053 Woodside Rd.  
(Address)

Pensacola FL 32526  
(City/ State/ and Zip Code)

For further information concerning this matter, please call:

Jami S. Adkerson at ( 850 ) 437-5446  
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
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(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399

ARTICLES OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF  
PALMER'S WOODWORKING, INC.  
DOCUMENT NUMBER: P04000156000

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DIVISION OF CORPORATIONS  
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Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

**AMENDMENTS ADOPTED-**

**ARTICLE V -- OFFICERS DIRECTORS**

SEAN DAVID PALMER  
PRESIDENT/DIRECTOR  
7946 IRA DRIVE  
PENSACOLA FL 32514

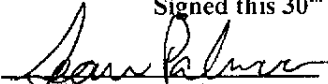
ERICA BARRENTINE  
VICE PRESIDENT/DIRECTOR  
7946 IRA DRIVE  
PENSACOLA FL 32514


(DELETED)  
DAVID L DONALDSON  
SECRETARY  
7940 IRA DRIVE  
PENSACOLA FL 32514

**DATE AMENDMENT WAS ADOPTED:** December 30, 2004

**ADOPTION OF AMENDMENT(S):**

The amendment was adopted by the board of directors without shareholder action and shareholder action was not required.

Signed this 30<sup>th</sup> day of December, 2004.  
Signature:   
Sean David Palmer  
President

  
Erica Barrentine  
Vice President