

PD4000155717

(Requestor's Name)

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☐ PICK-UP

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(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

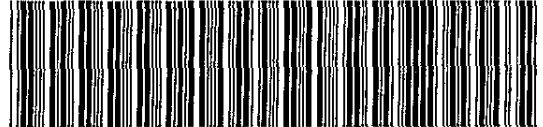
Special Instructions to Filing Officer:

James E. Barron
Authorized the
Adoption. (19)

2/17/05

Office Use Only

Amend
(19) 2/17/05



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02/10/05--01036--016 **35.00

FILED

05 FEB 10 PM 4:55

CLERK OF STATE
TALLAHASSEE, FLORIDA

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: PRECISION DRYWALL OF NW FLORIDA, INC

DOCUMENT NUMBER: P04000155717

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

STEVE R. BROWN

(Name of Person)

30=RANDOLPH=DR= STEVE R. BROWN

(Name of Firm/Company)

PENSACOLA=FL=32506

30 RANDOLPH DR.

(Address)

PENSACOLA, FL 32506

(City/State/and Zip Code)

For further information concerning this matter, please call:

JAMES E. BARNES

(Name of Person)

at (850) 623-2622

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- ☒ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, Florida 32399

FILED
05 FEB 10 PM 4:55
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Articles of Amendment
to
Articles of Incorporation
of

FILED
05 FEB 10 PM 4:55
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

PRECISION DRYWALL OF NW FLORIDA, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

P04000155717

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

ARTICLE VII

DELETE PRESIDENT STEVE R. BROWN ADDRESS 30 RANDOLPH DR.

PENSACOLA, FL 32506

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

The date of each amendment(s) adoption: FEB. 1, 2005

Effective date if applicable: 02/01/05
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by
_____"
(voting group)

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☒ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this 8TH day of FEBRUARY, 2005.

Signature James E. Barnes
(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

JAMES E. BARNES, INCORPORATOR

(Typed or printed name of person signing)

INCORPORATOR

(Title of person signing)

FILING FEE: \$35