

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000155483

FILED  
Apr 22, 2005  
Secretary of State

**Entity Name:** HUME TERMITE & PEST CONTROL, INC.

**Current Principal Place of Business:**

6950 PHILLIPS HIGHWAY  
SUITE 53  
JACKSONVILLE, FL 32216

**New Principal Place of Business:**

**Current Mailing Address:**

6950 PHILLIPS HIGHWAY  
SUITE 53  
JACKSONVILLE, FL 32216

**New Mailing Address:**

**FEI Number:** 20-1882118

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BUSS, ADAM J  
50 N. LAURA STREET  
SUITE 2600  
JACKSONVILLE, FL 32202 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: HUME, MICHAEL  
Address: 6950 PHILLIPS HIGHWAY SUITE 53  
City-St-Zip: JACKSONVILLE, FL 32216

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: DPTS (X) Change ( ) Addition  
Name: HUME, MICHAEL  
Address: 6950 PHILLIPS HIGHWAY SUITE 53  
City-St-Zip: JACKSONVILLE, FL 32216

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** MICHAEL HUME

DPTS

04/22/2005

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date