

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000155340

FILED  
Jun 10, 2006  
Secretary of State

**Entity Name:** ASIAN AMERICAN CONVENIENCE STORE ASSOCIATION INC.

**Current Principal Place of Business:**

13014 N. DALE MABRY  
SUITE 109  
TAMPA, FL 33618

**New Principal Place of Business:**

**Current Mailing Address:**

13014 N. DALE MABRY  
SUITE 109  
TAMPA, FL 33618

**New Mailing Address:**

**FEI Number:** 20-2512429

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

PATEL, CHANDRA  
13014 N. DALE MABRY  
SUITE 109  
TAMPA, FL 33618 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** P ( ) Delete  
**Name:** SHAW, S.  
**Address:** 13014 N. DALE MABRY SUITE 109  
**City-St-Zip:** TAMPA, FL 33618

**Title:** CHAR ( ) Delete  
**Name:** PATEL, CHANDRA  
**Address:** 13014 N. DALE MABRY SUITE 109  
**City-St-Zip:** TAMPA, FL 33618

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

**Title:** ( ) Change ( ) Addition  
**Name:**  
**Address:**  
**City-St-Zip:**

**Title:** ( ) Change ( ) Addition  
**Name:**  
**Address:**  
**City-St-Zip:**

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** CHANDRA PATEL

CH

06/10/2006

Electronic Signature of Signing Officer or Director

Date