

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000155340

FILED
Sep 05, 2005
Secretary of State

Entity Name: ASIAN AMERICAN CONVENIENCE STORE ASSOCIATION INC.

Current Principal Place of Business:

13014 N. DALE MABRY
SUITE 109
TAMPA, FL 33618

New Principal Place of Business:

Current Mailing Address:

13014 N. DALE MABRY
SUITE 109
TAMPA, FL 33618

New Mailing Address:

FEI Number: **FEI Number Applied For (X)** **FEI Number Not Applicable ()** **Certificate of Status Desired ()**

Name and Address of Current Registered Agent:

PATEL, CHANDRA
13014 N. DALE MABRY
SUITE 109
TAMPA, FL 33618 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: SHAW, SATYA
Address: 13014 N. DALE MABRY SUITE 109
City-St-Zip: TAMPA, FL 33618

Title: CHAR () Delete
Name: PATEL, CHANDRA
Address: 13014 N. DALE MABRY SUITE 109
City-St-Zip: TAMPA, FL 33618

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: P (X) Change () Addition
Name: SHAW, S.
Address: 13014 N. DALE MABRY SUITE 109
City-St-Zip: TAMPA, FL 33618

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHANDRA PATEL

Electronic Signature of Signing Officer or Director

CHAR

09/05/2005

Date