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Office Use Only	

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#### TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

# SUBJECT: ALL PRO'S HEATING INC.

# OPOSED CORPORATE NAME - MUST INCLUDE SUFFIX

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

**\$70.00** Filing Fee **3** \$78.75 Filing Fee & Certificate of Status \$78.75 Filing Fee & Certified Copy

**2** \$87.50 Filing Fee, Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED

FROM: HAND -IN-HAND PROFESSIONAL SERVICES

Name (Printed or typed)

1443 N PINE HILLS RD,

Address

**ORLANDO FLORIDA,32808** 

City, State & Zip

407-295-1888

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

October 7, 2004

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HAND IN HAND PROFESSIONAL SERVICES 1443 N PINE HILLS RD ORLANDO, FL 32808

SUBJECT: ALL PRO'S HEATING INC Ref. Number: W04000037020

We have received your document for ALL PRO'S HEATING INC and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent designated in your document is not an active entity according to our records. Please reinstate this entity (call (850) 245-6059 for information) or designate another entity that is active according to our records.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6855.

Tammy Hampton Document Specialist New Filings Section

Letter Number: 804A00058190

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### **ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

#### ARTICLE I NAME

The name of the corporation shall be:

ALL PRO'S HEATING INC

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 216 FAIRFIELD DR SANFORD,FLORIDA,32771

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is: ELECTRICAL AND PLUMBING SERVICES

## ARTICLE IV SHARES

The number of shares of stock is:

100

#### ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

OMAR. A KHAN 216 FAIRFIELD DR SANFORD,FLORIDA,32771

#### ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

HAND THE HAND PROFESSIONAL SERVICES (RONALD KARRAN)

1443 N. PINE HILLS RD, ORLANDO,FLORIDA,32808.

#### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

OMARAKHAN 216 FAIRFIELD DR SANFORD, FL - 32771

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

here

\_Signature/Registered Agent

10/01/04

Signature/Incorporator

04 NOV 15 AM 11:47

SECRETARY OF STATE TALLAHASSEF FLORIDA