

Division of Corporations

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**P04000154531**

Florida Department of State  
Division of Corporations  
Public Access System

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**To:**

Division of Corporations  
Fax Number : (850) 205-0381

**From:**

Account Name : A 1 A CORPORATE SERVICES, INC.  
Account Number : I20010000247  
Phone : (800) 494-3124  
Fax Number : (305) 675-2811

**FLORIDA PROFIT CORPORATION OR P.A.****The Martinek Corporation**

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$70.00

*11-15-04*

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**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be :

The Martinek Corporation

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is :

991 Red Dandy Rd

Orlando, FL 32818

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TALLAHASSEE, FLORIDA**ARTICLE III PURPOSE**

The purpose for which the corporation is organized:

The corporation may engage in any activity or business permitted under the laws of the State of Florida.

**ARTICLE IV SHARES**

The number of shares of stock is:

1500 COMMON SHARES PAR VALUE \$0.01

**ARTICLE V INITIAL OFFICERS / DIRECTORS (optional)**

The name(s), address(es), and title(s) of the directors and officers is:

President:

Dan Martinek

991 Red Dandy Rd

Orlando, FL 32818

Vice President &amp; Treasurer:

Patricia Martinek

991 Red Dandy Rd

Orlando, FL 32818

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ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

A1A REGISTERED AGENT INC.  
92 SADBERRY RD.  
QUINCY, FL 32351

ARTICLE VII INCORPORATOR

The name and Florida street address of the Incorporator is:

A1A REGISTERED AGENT INC.  
92 SADBERRY RD.  
QUINCY, FL 32351

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

Paul Smith Paul Smith V.P. 11/11/04  
Signature / Registered Agent Date

Paul Smith Paul Smith V.P. 11/11/04  
Signature/Incorporator Date

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