## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P04000153057

City-St-Zip:

HOLLYWOOD, FL 33020 US

Entity Name: BRICKELL VIEW DEVELOPMENT LAND, INC.

FILED Jan 20, 2005 Secretary of State

| Current Principal Place of Business:          |  |                                | New Principal Place of                      | New Principal Place of Business:          |  |
|---|--|--------------------------------|---|---|--|
|   | TH 21ST AVEN<br>DOD, FL 3302             |                                |   |   |  |
| Current Mailing Address:                      |  |                                | New Mailing Address                         | New Mailing Address:                      |  |
|   | TH 21ST AVEN<br>DOD, FL 3302             |                                |   |   |  |
| FEI Number                                    | : 20-1860029                             | FEI Number Applied For ( )     | FEI Number Not Applicable ( )               | Certificate of Status Desired ( )         |  |
| Name and Address of Current Registered Agent: |  |                                | Name and Address of                         | Name and Address of New Registered Agent: |  |
|   | I, LOUIS<br>TH 21ST AVEN<br>DOD, FL 3302 |                                |   |   |  |
|   | e named entity<br>e of Florida.          | submits this statement for the | purpose of changing its registered          | d office or registered agent, or both,    |  |
| SIGNATUI                                      | RE:                                      |                                |   |   |  |
|   | Electro                                  | nic Signature of Registered A  | gent  | Date                                      |  |
| Election Ca                                   | mpaign Financir                          | g Trust Fund Contribution ( ). |   |   |  |
| OFFICER                                       | S AND DIREC                              | TORS:                          | ADDITIONS/CHANGE                            | S TO OFFICERS AND DIRECTORS               |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | BIRDMAN, HAI<br>307 SOUTH 21             |                                | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                   |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | BIRDMAN, LO<br>307 SOUTH 21              |                                | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                   |  |
| Title:<br>Name:<br>Address:                   | D/VP (<br>HIRSCH, HERI<br>307 SOUTH 2    |                                | Title:<br>Name:<br>Address:                 | ( ) Change ( ) Addition                   |  |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

City-St-Zip:

SIGNATURE: HARVEY BIRDMAN DP 01/20/2005