

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 18, 2005 8:00 am**  
**Secretary of State**

04-18-2005 90552 009 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |                                                                                     |                                                                           |                                                                                                                                                                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P04000153002</b><br>1. Entity Name<br><b>R &amp; R INCLUSION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                |                                                                                     |                                                                           |                                                                                                                                                          |  |
| Principal Place of Business<br><b>11411 NW 15 STREET<br/>PEMBROKE PINES, FL 33026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                                                     | Mailing Address<br><b>11411 NW 15 STREET<br/>PEMBROKE PINES, FL 33026</b> |                                                                                                                                                                                                                                           |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                                                     | 3. Mailing Address<br>Suite, Apt. #, etc.                                 |                                                                                                                                                                                                                                           |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |                                                                                     | City & State                                                              |                                                                                                                                                                                                                                           |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                | Country                                                                             |                                                                           | Zip                                                                                                                                                                                                                                       |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                | Country                                                                             |                                                                           | 4. FEI Number<br><b>05-0611882</b>                                                                                                                                                                                                        |  |
| 5. Certificate of Status Desired                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                                                                                     |                                                                           | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                    |  |
| 6. Name and Address of Current Registered Agent<br><br><b>GREENBERG, STEVEN M<br/>110 SE 6TH STREET, STE. 1970<br/>FT. LAUDERDALE, FL 33301</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |                                                                                     |                                                                           | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |                                                                                     |                                                                           |                                                                                                                                                                                                                                           |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required with reinstating)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |                                                                                     |                                                                           |                                                                                                                                                                                                                                           |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                           | <b>\$5.00 May Be<br/>Added to Fees</b>                                                                                                                                                                                                    |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>              |                                                                                                                                                                                                                                           |  |
| TITLE<br><b>PT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NAME<br><b>WILLIAMS, REBECCA</b>               |                                                                                     | TITLE<br>                                                                 | NAME<br>                                                                                                                                                                                                                                  |  |
| STREET ADDRESS<br><b>3271 CORAL SPRINGS DRIVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CITY-ST-ZIP<br><b>CORAL SPRINGS, FL 33065</b>  |                                                                                     | STREET ADDRESS<br>                                                        | CITY-ST-ZIP<br>                                                                                                                                                                                                                           |  |
| TITLE<br><b>VPS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NAME<br><b>GREENBERG, ROBBY</b>                |                                                                                     | TITLE<br>                                                                 | NAME<br>                                                                                                                                                                                                                                  |  |
| STREET ADDRESS<br><b>11411 NW 15 STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CITY-ST-ZIP<br><b>PEMBROKE PINES, FL 33026</b> |                                                                                     | STREET ADDRESS<br>                                                        | CITY-ST-ZIP<br>                                                                                                                                                                                                                           |  |
| TITLE<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NAME<br>                                       |                                                                                     | TITLE<br>                                                                 | NAME<br>                                                                                                                                                                                                                                  |  |
| STREET ADDRESS<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CITY-ST-ZIP<br>                                |                                                                                     | STREET ADDRESS<br>                                                        | CITY-ST-ZIP<br>                                                                                                                                                                                                                           |  |
| TITLE<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NAME<br>                                       |                                                                                     | TITLE<br>                                                                 | NAME<br>                                                                                                                                                                                                                                  |  |
| STREET ADDRESS<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CITY-ST-ZIP<br>                                |                                                                                     | STREET ADDRESS<br>                                                        | CITY-ST-ZIP<br>                                                                                                                                                                                                                           |  |
| TITLE<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NAME<br>                                       |                                                                                     | TITLE<br>                                                                 | NAME<br>                                                                                                                                                                                                                                  |  |
| STREET ADDRESS<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CITY-ST-ZIP<br>                                |                                                                                     | STREET ADDRESS<br>                                                        | CITY-ST-ZIP<br>                                                                                                                                                                                                                           |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                |                                                                                     |                                                                           |                                                                                                                                                                                                                                           |  |
| SIGNATURE: <b>Robby Greenberg</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                                                                                     | 4/14/05 954) 240-6313                                                     |                                                                                                                                                                                                                                           |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNED OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                                                                                     |                                                                           |                                                                                                                                                                                                                                           |  |