2007 FOR PROFIT CORPORATION · ANNUAL REPORT

FILED May 02, 2007 08:00 A Secretary of State

DOCUMENT	*# P040	00152932
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1. Entity Name

PARROTHEADS MAIN BAR INC.



Principal Place of Business

Mailing Address

1944 MAIN STREET SARASOTA, FL 34236 1944 MAIN STREET SARASOTA, FL 34236



DO NOT WRITE IN THIS SPACE

03062007	No Cha-P	CR2E034 (11/05)

4. FEI Number
93-1109822

S. Certificate of Status Desired

Applied For
Not Applicable

\$8.75 Additional
Fee Required

6.	Name	and Ad	dress of	Current	Regist	ered Agent

BEEMAN, CLARENCE A 1944 MAIN ST SARASOTA, FL 34236

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.				
SIGNATURE				
FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees			
40 OFFICERS AND DIREC	TORS			

TITLE BEEMAN, CLARENCE A NAME STREET ADDRESS 6912 KIMBERLYNN CIR SARASOTA, FL 34243 CITY-ST-ZIP VP.T TITLE BEEMAN, KATHERINE L 6912 KIMBERLYNN CIR STREET ADDRESS CITY-ST-ZIP SARASOTA, FL 34243 TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

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U00000756224 05/23/07-80023-006 150.00

12. Thereby certify that the information supplied with his filing does not qualify for the exemptions contained in Chapter 1:19. Florida Statutes. I further certify that the information indicated on this report of supplemental reports of the corporation or the receiver or frusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an accuracy and the report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an accuracy as with all other like empowered.

SIGNATURE:

IGNATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

3-6-07

Daytime Phone #