

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000152604

Entity Name: COMMUNITY WIRELESS, INC.

FILED
Apr 25, 2009
Secretary of State

Current Principal Place of Business:

1034 ALTON ROAD
MIAMI BEACH, FL 33139

New Principal Place of Business:

Current Mailing Address:

1034 ALTON ROAD
MIAMI BEACH, FL 33139

New Mailing Address:

18201 SW 52ND CT
SOUTHWEST RANCHES, FL 33331

FEI Number: 06-1736119

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

SPIEGEL & UTRERA, P.A.
1840 SW 22ND ST.
4TH FLOOR
MIAMI, FL 33145 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PSD () Delete
Name: LAKHANI, SEEMA
Address: 1034 ALTON ROAD
City-St-Zip: MIAMI BEACH, FL 33139

Title: VTD () Delete
Name: PANJWANI, SHAHZAD A
Address: 1034 ALTON ROAD
City-St-Zip: MIAMI BEACH, FL 33139

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PSD (X) Change () Addition
Name: LAKHANI, SEEMA S
Address: 1034 ALTON ROAD
City-St-Zip: MIAMI BEACH, FL 33139

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SEEMA LAKHANI

SEEM

04/25/2009

Electronic Signature of Signing Officer or Director

Date