## P04000152209

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SECRETANT OF STATE

4/2°(05 Diss

## **COVER LETTER**

TO: Amendment Section
Division of Corporations
SUBJECT: Midnight ALITO EXPRESS Inc.
DOCUMENT NUMBER: <u>P04000152209</u>
The enclosed Articles of Dissolution and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Chanda Watson (Name of Person)
(Name of Firm/Company)
17925 Marsh Rol (Address)
Winter Garnen, Fl. 34787 (City/State/and Zip Code)
For further information concerning this matter, please call:
Chanda Li Latson at (407) 656-1290 (Name of Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:
□\$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee, Certificate of Status Certified Copy (Additional copy is enclosed)  □\$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)
MAILING ADDRESS:STREET ADDRESS:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327409 E. Gaines Street

Tallahassee, Florida 32399

Tallahassee, Florida 32314

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following Articles of Dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Department of State:	
	Midnight Auto Express Inc.	
SECOND:	The document number of the corporation (if known): P04000/52209	
THIRD:	The date dissolution was authorized: March 17, 2005	
	Effective date of dissolution if applicable: March 17, 2005 (no more than 90 days after dissolution file date)	
FOURTH:	Adoption of Dissolution (CHECK ONE)	
	Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.	
	☐ Dissolution was approved by of the shareholders through voting groups.	
	The following statement must be separately provided for each voting roup entitled to vote separately on the plan to dissolve:	
	The number of votes cast for dissolution was sufficient for approval	
	Chanda Lutson Fish & Control (voting group)	
	Signed this 17th day of March, 555.	
	Signature: (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)	
	Chanda WatSon (Typed or printed name of person signing)	
	Peesident (Title of person signing)	

Filing Fee: \$35