Division of Corporations Florida Department of State Division of Corporations

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To:

Division of Corporations

Fax Number : (850) 205-0381

Account Name : ACE INDUSTRIES, INC.

Account Number: 070744001530 Phone : (305)358-2571 Fax Number : (305) 373-7718

## FLORIDA PROFIT CORPORATION OR P.A.

FARM MASTERS PRODUCTS INC.

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## FLORIDA DEPARTMENT OF STATE Clenda E. Hood Secretary of State

· ANDERSON WELL WILL

November 4, 2004

ACE INDUSTRIES, INC.

SUBJECT: FARM MASTERS PRODUCTS INC.

REF: WU4000040398

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The signature for the registered is illegible and is not accetable for imaging.

An effective date may be added to the Articles of Incorporation if a 2005 date is needed, otherwise the date of receipt will be the file date. A separate article must be added to the Articles of Incorporation for the effective date.

If you have any further questions concerning your document, please call (650) 245-6655.

Tammy Hampton Document Specialist New Filings Section FAX Aud. #: H04000215824 Letter Number: 004A00063234

## H04-215824

SECRETARY OF STATE DIVISION OF CORPORATIONS

04 NOV -4 AMII: 15

## **Articles of Incorporation**

Article 1: Name of Corporation; FARM MASTERS PRODUCTS INC.

Address of Corporation: 4432 N. UNIVERSITY DR. LAUDERHILL, FL 33351

Article 2: Capital Stock: The number of shares which the corporation has authorized to be

outstanding at any one time is 100, with a par value of 1.00

Article 3: REGISTERED AGENT: JUSTIN JEFF CHARNIN

REGISTERED OFFICE: 4432 N. UNIVERSITY DR. LAUDERHILL, FL 33351

\*I am familiar with and hereby accept the duties and responsibilities as Register Agent for said corporation.

Signature of Registered Agent

Article 4: The Board of Directors is: (Board of Directors is NOT REQUIRED).

First listed is President, Second is Vice President, then Secretary/Treasurer.

1. (P)JUSTIN JEFF CHARNIN, 4432 N. UNIVERSITY DR., LAUDERHILL, FL 33351

2. 3.

Article 5: The NAME and ADDRESS of the INCORPORATOR is:

JUSTIN JEFF CHARNIN 4432 N. UNIVERSITY DR. LAUDERHILL, FL 33351

In witness whereof, I have subscribed my name:

Signature of incorporator

H04-215824