


2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Jan 08, 2007 8:00 am
Secretary of State

01-08-2007 90255 005 ***158.75

DOCUMENT # P04000151643

1. Entity Name
ADVANTAGE DRYWALL, INC.



Principal Place of Business Mailing Address

1716 LAMADERIA 14320 INDUSTRIAL CENTER DRIVE
 PALM BAY, FL 32908 SHELBY TOWNSHIP, MI 48315

2. Principal Place of Business - No P.O. Box # 3. Mailing Address

1431 Washburn Rd. Suite, Apt. #, etc.

Suite, Apt. #, etc. Suite, Apt. #, etc.

6N City & State

City & State City & State

Melbourne, FL Zip Country

Zip Country

32934-7321 Brevard



01042007 Chg-P CR2E034 (12/06)

4. FEI Number Applied For

20-1840656 Not Applicable

5. Certificate of Status Desired \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

SMITH, JEFFEREY
 1716 LAMADERIA
 PALM BAY, FL 32908

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE Jeffrey Smith - V.P. Registered Agent DATE 1/4/2007

Signature typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

FILE NOW!!! FEE IS \$150.00
After May 1, 2007 Fee will be \$550.00

9. Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Delete |
|-------|----------------------|-------------------------------|---------------------------|-------------------------------------|
| P | JOHNS, WILLIAM R JR. | 14320 INDUSTRIAL CENTER DRIVE | SHELBY TOWNSHIP, MI 48315 | <input type="checkbox"/> |
| VP | PRETZER, JEFF | 14310 INDUSTRIAL DR | SHELBY TOWNSHIP, MI 48315 | <input checked="" type="checkbox"/> |
| | | | | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Change | <input checked="" type="checkbox"/> Addition |
|-------|---------------|----------------|--------------------|---------------------------------|--|
| VP | Jeffrey Smith | 1716 LaMaderia | Palm Bay, FL 32908 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE [Signature]

1/4/2007