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| (Requestor's Nar | me) |
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| (Address) | |
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| (City/State/Zip/Pt | none #) |
| PICK-UP WAIT | MAIL |
| (Business Entity | Name) |
| (Document Numb | per) |
| Certified Copies Certification | ates of Status |
| Special Instructions to Filing Officer: | |
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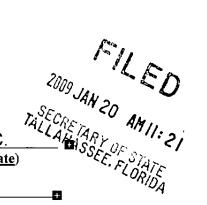
COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: <u>COMMUNITY TILE & CEMENT PRODUCTS, INC.</u> | | | | |
|--|--|--|--|--|
| DOCUMENT NUMBER: P040001509 |)89 | | | |
| The enclosed Articles of Amendment and fee are | submitted for filing. | | | |
| Please return all correspondence concerning this | matter to the following: | | | |
| | N L. CHIEPPA | | | |
| (Name of | Contact Person) | | | |
| | E & CEMENT PRODUCTS, INC. | | | |
| | Company) | | | |
| | CINTOSH ROAD | | | |
| | | | | |
| | BEACH, FL 32174 e and Zip Code) | | | |
| For further information concerning this matter, pl | ease call: | | | |
| JOHN L. CHIEPPA (Name of Contact Person) | at (<u>386</u>) <u>527-0770</u> (Area Code & Daytime Telephone Number) | | | |
| Enclosed is a check for the following amount made | de payable to the Florida Department of State: | | | |
| \$35 Filing Fee \$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & S52.50 Filing Fee Certified Copy (Additional copy is enclosed) S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle | | | |

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of



COMMUNITY TILE & CEMENT PRODUCTS, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

P04000150989

(Document Number of Corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

| ne new name must be distinguishable an incorporated" or the abbreviation "Corp.," "Co". A professional corporation name association," or the abbreviation "P.A." | "Inc.," or Co., | " or the designation | "Corp," "Inc," or |
|---|--------------------|-----------------------|----------------------|
| Enter new principal office address, if application of the control | | | |
| | | | |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFIC | <u>re BOX</u>) | | |
| (Mailing address MAY BE A POST OFFIC | egistered office a | address in Florida, e | enter the name of th |
| . <u>If amending the registered agent and/or re</u> new registered agent and/or the new regist | egistered office a | address in Florida, e | enter the name of th |
| (Mailing address MAY BE A POST OFFIC | egistered office a | address in Florida, e | enter the name of th |
| (Mailing address MAY BE A POST OFFIC | egistered office a | address in Florida, e | enter the name of th |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|---|--|-----------------------|
| VP | JAMES R. DEPEW | 227 MCINTOSH ROAD ORMOND BEACH, FL 32174 | |
| | | | _ |
| | | | _ 🗖 Add _ 🗖 Remove |
| | ing or adding additional Articles, editional sheets, if necessary). (Be s | | |
| | | | |
| | | e, reclassification, or cancellation of is nt if not contained in the amendment | |
| | ot applicable, indicate N/A) | | |
| 10 SHARES | ISSUED TO VICE PRESIDENT JAM | MES R. DEPEW | |
| | | | |
| | | | |
| | | | |
| | | | |

| Th | e date of each amendmen | t(s) adoption: 1/16/09 | | | |
|----|---------------------------------------|--|--|--|--|
| Ef | • fective date <u>if applicable</u> : | 1/16/09 | | | |
| | <u>ы.р</u> . | (no more than 90 days after amendment file date) | | | |
| Ad | option of Amendment(s) | (CHECK ONE) | | | |
| Ø | | ere adopted by the shareholders. The number of votes cast for the amendment(s) tere sufficient for approval. | | | |
| | | as/were approved by the shareholders through voting groups. The following statement ovided for each voting group entitled to vote separately on the amendment(s): | | | |
| | "The number of votes | cast for the amendment(s) was/were sufficient for approval | | | |
| | by | 99 | | | |
| | - | (voting group) | | | |
| _ | action was not required. | ere adopted by the board of directors without shareholder action and shareholder ere adopted by the incorporators without shareholder action and shareholder | | | |
| | Dated_1/16/ | 709 | | | |
| | se/le | va director, president or other officer – if directors or officers have not been ected, by an incorporator – if in the hands of a receiver, trustee, or other court pointed fiduciary by that fiduciary) | | | |
| | | JOHN L. CHIEPPA | | | |
| | | (Typed or printed name of person signing) | | | |
| | | PRESIDENT | | | |
| | | (Title of person signing) | | | |