## P04000150858

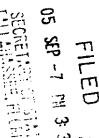
| (Requestor's Name)                      |        |
|-----------------------------------------|--------|
|                                         |        |
| (Address)                               |        |
|                                         |        |
| (Address)                               |        |
|                                         |        |
| (City/State/Zip/Phone #)                |        |
| PICK-UP WAIT                            | MAIL   |
|                                         |        |
| (Business Entity Name)                  |        |
|                                         |        |
| (Document Number)                       |        |
|                                         |        |
| Certified Copies Certificates of        | Status |
|                                         |        |
| Special Instructions to Filing Officer: |        |
|                                         |        |
|                                         |        |
|                                         |        |
|                                         |        |
|                                         |        |
|                                         |        |
|                                         |        |

Office Use Only



000059112270

DH Resign



09/07/05--01040--003. \*\*\* 90

## TRANSMITTAL LETTER

| SUBJECT:                   | CELLULAR                 | SELECT<br>arge of Corporati      | on)                                   |
|----------------------------|--------------------------|----------------------------------|---------------------------------------|
| DOCUMENT NUMBE             | ₹:                       | P04000                           | 0150858                               |
|                            | •                        | •                                | nd fee are submitted for filing.      |
| Please return all correspo | ndence concerning th     | is matter to the                 | following:                            |
| ÁLAN D                     | AKCOUR<br>ime of Person) |                                  |                                       |
| , CELLU (Name              | AR SELLE                 | 1                                |                                       |
| 1880 . 5.                  | OCEAN OR (Address)       | <b>AP</b> T608                   | $\sim$                                |
| HALLAM DALE (City)         | fate and Zip Code)       |                                  |                                       |
| For further information co | oncerning this matter,   | please call:                     |                                       |
| AIAN DANCO                 | ब्रह्म<br>Person)        | t ( <u>954 )</u><br>(Area Code & | 554-85/C<br>Daytime Telephone Number) |

Enclosed is a check for \$35,00 made payable to the Florida Department of State.

Mailing Address: Amendment Section Division of Corporations P.O. Box p327 Enitahassec, FL 32314

TO:

Amendment Section Division of Corporations

Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

## OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

O5 SEP -7 PM 3 37
SECRETARY OF STATE
FALLAHASSEE, FLORIDA

| [ <b>,</b> | AIAN DANCOK hereby resign as OFFICER DIRECTOR                                                     |
|------------|---------------------------------------------------------------------------------------------------|
| of_        | CELLULAR SELTECT BNC (Name of Corporation)                                                        |
| ·          | PO4000 150858, a corporation organized under the laws of the State of (Document Number, if known) |
|            | FLORIDA                                                                                           |
|            | × QQQ                                                                                             |

FILING FEE IS \$35.00

(Signature of resigning officer/director)

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314