

2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P04000150566

1. Entity Name
BROWN MACKIE COLLEGE - TAMPA, INC.



Principal Place of Business
% EDUCATION MANAGEMENT CORPORATION
210 SIXTH AVE - 33RD FLOOR
PITTSBURGH, PA 15222

Mailing Address
% EDUCATION MANAGEMENT CORPORATION
210 SIXTH AVE - 33RD FLOOR
PITTSBURGH, PA 15222

FILED
Jul 22, 2008 08:00 AM
Secretary of State



07092008 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
NOT APPLICABLE

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

CORPORATION SERVICE COMPANY
1201 HAYS ST
TALLAHASSEE, FL 32301

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
Due by September 12, 2008**

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

10. OFFICERS AND DIRECTORS

TITLE	S
NAME	KRAMER, DEVITT J
STREET ADDRESS	210 SIXTH AVE. 33RD FL
CITY-ST-ZIP	PITTSBURGH, PA 15222
TITLE	AS
NAME	MINAHAN, SUSAN
STREET ADDRESS	210 SIXTH AVE 33RD FL
CITY-ST-ZIP	PITTSBURGH, PA 15222
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Susan Minahan Susan Minahan

July 9, 2008 412-562-0900

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #